SENATE BILL No. 982

January 24, 2006, Introduced by Senators BIRKHOLZ, GEORGE, CROPSEY, KUIPERS, BISHOP, HARDIMAN, McMANUS, BROWN and ALLEN and referred to the Committee on Health Policy.

A bill to amend 1994 PA 451, entitled "Natural resources and environmental protection act," (MCL 324.101 to 324.90106) by adding section 512.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 SEC. 512. (1) THE DEPARTMENT, IN CONJUNCTION WITH THE
- 2 DEPARTMENT OF COMMUNITY HEALTH, SHALL CREATE A "MICHIGAN OUTDOOR
- 3 FITNESS AWARD" AND A PROGRAM THAT PROVIDES FOR THE GRANTING OF THE
- 4 AWARD. THE DEPARTMENT SHALL ALSO SEEK 1 OR MORE CONSERVATION OR
- 5 RECREATION ORGANIZATIONS TO PARTNER IN THE ADMINISTRATION OF THE
- 6 AWARD PROGRAM. THE MICHIGAN OUTDOOR FITNESS AWARD SHALL BE GIVEN TO
- 7 INDIVIDUALS WHO COMPLETE A VARIETY OF OUTDOOR ACTIVITIES IDENTIFIED
- 8 BY THE DEPARTMENT, SUCH AS:
 - (A) CAMPING IN A STATE FOREST CAMPGROUND.

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- 1 (B) COMPLETING A SUCCESSFUL HUNT OF 1 OR MORE DESIGNATED GAME
- 2 SPECIES.
- 3 (C) CATCHING 1 OR MORE DESIGNATED SPECIES OF FISH.
- 4 (D) HIKING 1 OR MORE DESIGNATED TRAILS.
- 5 (E) COMPLETING 1 OR MORE DESIGNATED BIKING TRIPS.
- 6 (F) RIDING 1 OR MORE DESIGNATED SNOWMOBILE TRAILS.
- 7 (G) CANOEING OR KAYAKING 1 OR MORE DESIGNATED WATER TRAILS.
- 8 (H) UNDERTAKING OTHER OUTDOOR RECREATIONAL ACTIVITIES
- 9 DESIGNATED BY THE DEPARTMENT.
- 10 (2) IN ADMINISTERING THE AWARD PROGRAM UNDER SUBSECTION (1),
- 11 THE DEPARTMENT SHALL DO ALL OF THE FOLLOWING:
- 12 (A) ESTABLISH A POINT SYSTEM FOR COMPLETION OF THE DESIGNATED
- 13 ACTIVITIES.
- 14 (B) ESTABLISH A PROCEDURE FOR DOCUMENTING COMPLETION OF THE
- 15 DESIGNATED ACTIVITIES.
- 16 (C) ESTABLISH A PROCESS FOR MAKING AWARDS TO INDIVIDUALS WHO
- 17 ACCUMULATE A PREDETERMINED POINT TOTAL.
- 18 (D) CREATE A CERTIFICATE AND OTHER RECOGNITION FOR INDIVIDUALS
- 19 RECEIVING THE AWARD.
- 20 (3) THE DEPARTMENT AND THE DEPARTMENT OF COMMUNITY HEALTH
- 21 SHALL BROADLY PUBLICIZE THE MICHIGAN OUTDOOR FITNESS AWARD AND THE
- 22 AWARD PROGRAM CREATED UNDER THIS SECTION.