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# **PART XI**

# **GENERAL INDEX**

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# GENERAL INDEX

to the

## JOURNAL OF THE SENATE

Regular Session of 2019

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| No. 479 | Labor; fair employment practices; employer requiring nondisclosure of wages by employee; increase penalties.....                                                                                             | 857  |
| No. 500 | Insurance; other; insurance rate comparisons posted on the department's website; require, and provide penalties for insurers that submit to the department false or misleading information about rates ..... | 881  |
| No. 501 | State financing and management; funds; law enforcement awareness grant program; create .....                                                                                                                 | 881  |
| No. 502 | State financing and management; funds; police recruit scholarship match fund; create.....                                                                                                                    | 881  |
| No. 605 | Labor; health and safety; criteria for use of sick leave; expand to include leave arising out of stalking.....                                                                                               | 605  |
| No. 624 | Criminal procedure; sentencing guidelines; sentencing guidelines for certain abortion crimes; amend to reflect repeal .....                                                                                  | 1592 |
| No. 632 | State; identification cards; issuance of state identification card to undocumented persons; allow under certain circumstances .....                                                                          | 1604 |

Bills co-sponsored by:

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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Joint resolutions co-sponsored by:

C G H I

Senate resolutions offered by:

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Co-sponsor of Senate concurrent resolutions:

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Co-sponsor of House concurrent resolution:

|     |   |
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| <b>Broden, Linda E.:</b>                                                   |           |
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| No. 467 | Children; foster care; regulation of foster family homes or foster family group homes; modify .....                                                                                 | 844  |
| No. 469 | Children; services; court's approval or disapproval of a qualified residential treatment placement at certain hearings; require.....                                                | 844  |
| No. 677 | Human services; medical services; workforce engagement requirements for Healthy Michigan plan; repeal.....                                                                          | 1708 |

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Co-sponsor of Senate concurrent resolutions:

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**Camilleri, Darrin (Representative 23rd District):**

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**Campbell, Amy:**

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**Campbell, Laura:**

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**Cannon, Heidi:**

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**Cantrell, Chase L.:**

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| No. 308 | Crimes; other; lewd and lascivious cohabitation; repeal prohibition .....                                                                                                                               | 460  |
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| No. 329 | Civil rights; employment discrimination; actions for unequal pay; increase damages, and modify accrual date of claims.....                                                                              | 555  |
| No. 490 | Environmental protection; air pollution; air quality index reporting and forecasting program; revise standards, and restrict emissions during thermal inversions.....                                   | 858  |
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| No. 631 | Traffic control; driver license; issuance of driver license to undocumented persons; allow under certain circumstances .....                                                                            | 1604 |
| No. 680 | Human services; medical services; workforce engagement requirements for Healthy Michigan plan; repeal.....                                                                                              | 1709 |

## Bills co-sponsored by:

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| No. 439 Businesses; nonprofit corporations; annual report fees under the nonprofit corporation act; modify.....                                                                                                                                                                                                 | 802  |
| No. 442 Transportation; other; taxicabs, limousines, and transportation network companies; extend sunset.....                                                                                                                                                                                                   | 803  |
| No. 536 Highways; memorial; portion of I-94 in Wayne County; designate as the "Firefighter Coleman A. Tate Memorial Highway".....                                                                                                                                                                               | 1305 |
| No. 593 Civil rights; sexual orientation discrimination; definition of ethnic intimidation; expand to include gender identity and sexual orientation.....                                                                                                                                                       | 1519 |
| No. 607 Individual income tax; credit; incentive for employers to hire certain unemployed military members; provide for.....                                                                                                                                                                                    | 1556 |
| No. 660 Higher education; other; preventing an amateur or student athlete from earning compensation for the use of his or her name, image, or likeness; prohibit.....                                                                                                                                           | 1677 |
| No. 667 State financing and management; authorities; port authority act; revise.....                                                                                                                                                                                                                            | 1690 |

## Bills co-sponsored by:

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Nos. | 15,  | 16,  | 45,  | 49,  | 50,  | 51,  | 52,  | 53,  | 55,  | 63,  | 64,  | 65,  |
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|      | 123, | 124, | 130, | 131, | 155, | 156, | 157, | 158, | 162, | 168, | 191, | 216, |
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|      | 569, | 584, | 596, | 597, | 602, | 603, | 604, | 605, | 611, | 613, | 693  |      |

## Joint resolutions co-sponsored by:

G I K

## Senate resolutions offered by:

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| No. | 51 | Recognizing May 2019 as Brain Tumor Awareness Month ..... | 547 |
| No. | 62 | Commemorating June 19, 2019, as Juneteenth.....           | 718 |

## Co-sponsor of Senate resolutions:

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| Nos. | 3,  | 4,  | 5,  | 7,  | 8,  | 9,  | 13, | 14, | 17, | 18, | 20, | 22, |
|      | 28, | 29, | 31, | 33, | 34, | 35, | 36, | 37, | 39, | 40, | 41, | 44, |
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## Co-sponsor of Senate concurrent resolutions:

|      |    |    |    |   |     |    |
|------|----|----|----|---|-----|----|
| Nos. | 5, | 7, | 8, | 9 | 12, | 13 |
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## Co-sponsor of House concurrent resolution:

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**Hollier, Lillian:**

|                    |     |
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| Statement re ..... | 112 |
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**Holocaust Remembrance Day:**

|                                         |     |
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| Declaring May 2, 2019, as (SR 44) ..... | 414 |
| Statement re .....                      | 415 |

**Holodomor:**

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| Moment of silence observed..... | 1662 |
| Statement re .....              | 1662 |

**Holtrop, Kendal N.:**

|                                                                 |      |
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| Appointed to Michigan Board of Marriage and Family Therapy..... | 1451 |
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**Hood, Rachel (Representative 76th District):**

|                                        |    |
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| Certified as Representative-elect..... | 14 |
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**Hooper, Jerome K., Jr.:**

|                                                                                                                                                   |     |
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| Appointed to Self-Insurers' Security, Second Injury Fund, Silicosis, Dust Disease, and Logging Industry Compensation Fund Board of Directors..... | 333 |
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**Hoover, Danielle M.:**

|                                                 |      |
|-------------------------------------------------|------|
| Appointed to Michigan Board of Social Work..... | 1637 |
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**Hope, Kara (Representative 67th District):**

|                                        |    |
|----------------------------------------|----|
| Certified as Representative-elect..... | 14 |
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**Hopgood, Hoon-Yung (former Senator 6th District):**

|                                  |     |
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| Out-of-state travel report ..... | 810 |
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**Horkey, Travis M.:**

|                                                       |     |
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| Appointed to Michigan Potato Industry Commission..... | 768 |
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**Horn, Ken (Senator 32nd District):**

Appointments:

|                                                                               |    |
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| Chair, Capital Outlay Appropriations Joint Subcommittee.....                  | 47 |
| Chair, Economic and Small Business Development Committee .....                | 48 |
| Chair, Talent and Economic Development/MEDC Appropriations Subcommittee ..... | 47 |
| Education and Career Readiness Committee.....                                 | 48 |
| Energy and Technology Committee .....                                         | 48 |
| Insurance and Banking Committee.....                                          | 48 |
| Legislative Council .....                                                     | 83 |
| Universities and Community Colleges Appropriations Subcommittee.....          | 47 |

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| Certified as Senator-elect ..... | 3 |
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| Oath of office ..... | 3 |
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| Chairperson, Committee of the Whole ..... | 164, 424 |
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| Committee expense reports ..... | 604 |
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| Invocations offered..... | 22, 554 |
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| Add name as co-sponsor..... | 421 |
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| Out-of-state travel reports ..... | 810, 1634 |
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| Rice, Ken V.; Memorial Day Ceremony ..... | 578 |
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| Traxler, J. Bob; memorial for former Congressman ..... | 1606 |
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Bills sponsored by:

|                                                                                                                                                |     |
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| No. 80 Crimes; assaultive; crime of assaulting a person performing certain job-related duties; expand to include emergency room personnel..... | 100 |
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| No. 121 Individual income tax; deductions; tax incentive for contributions made to first-time home buyers program; provide for..... | 165 |
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|                                                                                                                                |     |
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| No. 122 Education; teachers; performance evaluation systems for public school teachers and school administrators; modify ..... | 165 |
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| No. 148 Appropriations; zero budget; department of talent and economic development; provide for fiscal year 2019-2020 ..... | 186 |
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| No. 202 Education; employees; performance evaluation systems for school administrators; modify..... | 217 |
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| No. 268 Higher education; financial aid; Michigan reconnect grant act; create ..... | 307 |
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| No. 378 Corporate income tax; credits; qualified research and development tax credit; provide for ..... | 678 |
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| No. 432 Economic development; Michigan strategic fund; tax exemption for entities receiving aid from the Michigan strategic fund; clarify ..... | 801 |
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|                                                                                                                        |     |
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| No. 435 Highways; memorial; portion of M-81; designate as the "Staff Sergeant Eugene H. E. Alex Memorial Highway"..... | 802 |
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|                                                                                                                      |     |
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| No. 492 Economic development; Michigan strategic fund; good jobs for Michigan program; eliminate sunset and cap..... | 859 |
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Bills co-sponsored by:

|                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Nos. 1, 54, 55, 77, 117, 118, 119, 120, 165, 166, 229, 230, 245, 246, 320, 349, 357, 358, 359, 360, 379, 389, 493, 494, 594, 600, 613, 691, 693 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|

Joint resolutions co-sponsored by:

G L

## Senate resolutions offered by:

|        |                                                                                                                                                                        |     |
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| No. 6  | Authorizing Majority Leader to engage counsel to file motion on behalf of Senate to intervene in <i>League of Women Voters of Michigan, et al v. Jocelyn Benson...</i> | 71  |
| No. 26 | Recognizing March 18, 2019, as Gas Utility Worker Appreciation Day.....                                                                                                | 233 |

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|      | 22, 23, 28, 32, 34, 36, 37, 44, 45, 46, 47, 48, |
|      | 52, 59, 60, 61, 62, 77, 78, 82, 83, 84, 85, 89  |

## Co-sponsor of Senate concurrent resolutions:

|      |               |
|------|---------------|
| Nos. | 7, 11, 13, 14 |
|------|---------------|

## Co-sponsor of House concurrent resolution:

|     |   |
|-----|---|
| No. | 1 |
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**Hornberger, Pamela (Representative 32nd District):**

## Appointments:

|                                        |     |
|----------------------------------------|-----|
| Conference Committee on HB 4232.....   | 726 |
| Conference Committee on HB 4242.....   | 727 |
| Certified as Representative-elect..... | 14  |

**Hornbuckle, Robin L.:**

|                                                    |      |
|----------------------------------------------------|------|
| Appointed to Crime Victim Services Commission..... | 1729 |
|----------------------------------------------------|------|

**Horton, Elizabeth A.:**

|                                             |     |
|---------------------------------------------|-----|
| Appointed to Michigan Board of Nursing..... | 789 |
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**House of Representatives, Michigan State:**

|                                                                                                 |           |
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| Broomfield, William; memorial for former member of House and Senate and U.S. House (SCR 7)..... | 385, 404  |
| Chamber; letter requesting use of for Senate session.....                                       | 745       |
| Huffman, Bill S.; memorial for former member of House and Senate (SCR 13).....                  | 928, 1057 |
| Joint Convention Rules; prescribing (SCR 3).....                                                | 8, 45     |
| Joint Convention; providing for (SCR 4).....                                                    | 8, 45     |
| (SCR 5).....                                                                                    | 100, 110  |
| Joint Rules; adopting (SCR 2).....                                                              | 4, 45     |
| Session; House ready to proceed with business of.....                                           | 18        |
| Session; notifying that Senate ready to proceed with business of (SR 1).....                    | 3         |
| Sine die; House ready to adjourn.....                                                           | 1796      |
| State of the State message.....                                                                 | 120       |

**House of Representatives, United States:**

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| Broomfield, William; memorial for former member of House and Senate and U.S. House (SCR 7).....                                                                                                         | 385, 404 |
| Green New Deal; opposing as outlined in U.S. House Resolution 109 and U.S. Senate Resolution 59 and encouraging our national leaders to pursue smarter evidence-based regulatory practices (SR 21)..... | 207, 215 |

**Howard, Dennis:**

|                         |     |
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| Invocation offered..... | 364 |
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**Howe, James R.:**

|                                                                       |     |
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| Appointed to Farm Produce Insurance Authority Board of Directors..... | 751 |
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**Howell, Amanda A.:**

|                                                        |      |
|--------------------------------------------------------|------|
| Appointed to Michigan Board of Licensed Midwifery..... | 1792 |
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**Howell, Gary (Representative 82nd District):**

|                                        |    |
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| Certified as Representative-elect..... | 14 |
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|                                                                                                                                          |            |
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| <b>Howell, JD:</b>                                                                                                                       |            |
| Invocation offered .....                                                                                                                 | 108        |
| <b>Huffman, Bill S.:</b>                                                                                                                 |            |
| Memorial for former member of House and Senate (SCR 13) .....                                                                            | 928, 1057  |
| Moment of silence observed.....                                                                                                          | 929        |
| <b>Hughes, Charles:</b>                                                                                                                  |            |
| Appointed to Michigan Board of Counseling.....                                                                                           | 783        |
| <b>Huizenga, Mark E. (Representative 74th District):</b>                                                                                 |            |
| Appointed to Conference Committee on SB 138 .....                                                                                        | 751        |
| Certified as Representative-elect.....                                                                                                   | 14         |
| <b>Human Trafficking Commission:</b>                                                                                                     |            |
| Appointments.....                                                                                                                        | 365, 424   |
| <b>Hune, Joe (former Senator 22nd District):</b>                                                                                         |            |
| Committee expense report.....                                                                                                            | 604        |
| <b>Hunger Solutions Day:</b>                                                                                                             |            |
| Commemorating March 20, 2019, as (SR 28) .....                                                                                           | 251        |
| Statement re .....                                                                                                                       | 252        |
| <b>Huskic, Arif:</b>                                                                                                                     |            |
| Invocation offered .....                                                                                                                 | 1464       |
| <b>Hussein, Zaineb A.:</b>                                                                                                               |            |
| Appointed to Health Endowment Fund Board.....                                                                                            | 1669       |
| <b>Huynh, Ben:</b>                                                                                                                       |            |
| Invocation offered .....                                                                                                                 | 130        |
| <b>I.</b>                                                                                                                                |            |
| <b>Iden, Brandt (Representative 61st District):</b>                                                                                      |            |
| Certified as Representative-elect.....                                                                                                   | 14         |
| <b>Ilitch, Kelle Jo:</b>                                                                                                                 |            |
| Appointed to Child Abuse and Neglect Prevention Board .....                                                                              | 1728       |
| <b>Immune Effector Cell Therapy (IECT):</b>                                                                                              |            |
| Disapproving proposed final action taken by Certificate of Need Commission on Certificate of<br>Need Review Standards for (SCR 14) ..... | 1580, 1593 |
| Statement re .....                                                                                                                       | 1581       |
| <b>Impaired Driving Prevention Month:</b>                                                                                                |            |
| Recognizing December 2019 as (SR 90).....                                                                                                | 1719       |
| Statement re .....                                                                                                                       | 1720       |
| <b>Independent Colleges and Universities Week:</b>                                                                                       |            |
| Recognizing September 15-21, 2019, as (SR 76).....                                                                                       | 930        |
| <b>Indian-American Legislative Day:</b>                                                                                                  |            |
| Commemorating June 6, 2019, as inaugural in Michigan (SR 57) .....                                                                       | 626        |
| Statement re .....                                                                                                                       | 627        |
| <b>InfantSEE® Week:</b>                                                                                                                  |            |
| Recognizing May 5-11, 2019, as (SR 42).....                                                                                              | 403        |

**Inman, Larry C. (Representative 104th District):**

|                                         |    |
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| Certified as Representative-elect ..... | 15 |
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**Insurance and Banking Committee:**

|                          |                                                                                              |
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| Appointments .....       | 48                                                                                           |
| Attendance reports ..... | 113, 136, 165, 178, 203, 226, 256, 289, 449,<br>550, 722, 1521, 1558, 1594, 1629, 1714, 1797 |
| Meeting canceled .....   | 87                                                                                           |

**Insurance and Financial Services Department Director:**

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| Appointment ..... | 46 |
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**Insurance Committee:**

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| Expense report ..... | 604 |
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**International Trade Commission, United States:**

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| Supporting U.S. cherry industry's petition before stating unfair practices against Turkey and urging Commission and U.S. Commerce Department to take action protecting U.S. cherry farmers (SR 71) ..... | 842 |
| (SCR 10) .....                                                                                                                                                                                           | 843 |

**Invocations Offered:**

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| Abberger, Zane (Lakeview Baptist Church, Lakeview) .....                         | 1742      |
| Addari, Enzo (St. Louis Center, Chelsea) .....                                   | 148, 1610 |
| Almasari, Mohamed (Muslim Unity Center, Bloomfield Hills) .....                  | 1424      |
| Armouts, Casey (Grace Assembly of God, Fruitport) .....                          | 452       |
| Bayer, Rosemary (Senator 12th District) .....                                    | 384       |
| Beard, Chris (First Baptist Church, Williamston) .....                           | 56        |
| Benjamin, Mar Paulus (Eastern U.S. Diocese, Assyrian Church of the East) .....   | 1618      |
| Bigman, Amy (Congregation Shaarey Zedek, East Lansing) .....                     | 1544      |
| Blanchette, Randall (Cedar Creek Alliance Chapel, Twin Lake) .....               | 1474      |
| Brewer, Sterling (King David Missionary Baptist Church, Detroit) .....           | 104       |
| Brinks, Winnie (Senator 29th District) .....                                     | 70, 408   |
| Brudney, Megan (Temple Beth El, Bloomfield Hills) .....                          | 456       |
| Brumfield, Robert (Oak Grove African Methodist Episcopal Church, Detroit) .....  | 420       |
| Brush, Todd (Mason County Reformed Church, Scottville) .....                     | 898       |
| Bullock, Marshall II (Senator 4th District) .....                                | 1536      |
| Cabrera, Jose (All Saints Catholic Parish, Bay City) .....                       | 1516      |
| Cast, Adolphus L. (Life Application Ministries, Warren) .....                    | 314       |
| Catlett, Jevon (Mt. Olive Missionary Baptist Church, Flint) .....                | 348       |
| Christoson, Tim (Bible Baptist Church, Howell) .....                             | 282       |
| Clark, Kent Ward (Grace Gospel Church, Pontiac) .....                            | 724       |
| Cullen, Lee (Holy Ghost Lutheran Church, Monroe) .....                           | 320       |
| Daley, Kevin (Senator 31st District) .....                                       | 464, 816  |
| Etzel, Peter (Gesu Catholic School, Detroit) .....                               | 76        |
| Fannin, Kerby (Word of Promise Church, Addison) .....                            | 1         |
| Finman, Herschel (Jewish Ferndale, Ferndale) .....                               | 1702      |
| Fisher, Robert J. (Archdiocese of Detroit, Detroit) .....                        | 616       |
| Freyssinger, Robert J. (Ida United Methodist Church, Ida) .....                  | 936       |
| Georges, Jason (Immanuel Baptist Church, Corunna) .....                          | 1420      |
| Gibson, Walter (Pilgrim Rest Baptist Church, Lansing) .....                      | 90        |
| Hatter, Jerry (Brown Chapel African Methodist Episcopal Church, Ypsilanti) ..... | 562       |
| Horn, Ken (Senator 32nd District) .....                                          | 22, 554   |
| Howard, Dennis (Most Holy Trinity Parish, Fowler) .....                          | 364       |
| Howell, JD (First Baptist Church, Bridgeport) .....                              | 108       |
| Huskic, Arif (Common Word Alliance, Hamtramck) .....                             | 1464      |
| Huynh, Ben (SS. John and Bernard Parish, Benton Harbor) .....                    | 130       |
| Jamroz, Nancy Marie (Madonna University, Livonia) .....                          | 794       |
| Kathawa, Anthony (Selfridge Air National Guard Base) .....                       | 574       |

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| Kenney, Ron (St. Mark the Evangelist Catholic Church, Goodrich) .....              | 1576                     |
| Kenny, John (First Reformed Church, Grand Haven) .....                             | 300                      |
| Kinnamon, Richard (Twelve Stones Church, Holly) .....                              | 124                      |
| Krikke, Sam (Searchlight Ministries, Hudsonville).....                             | 914                      |
| Kuehnemund, Tom (Sacred Heart Parish, Yale).....                                   | 684                      |
| Lane, Chuck (Maple Grove Baptist Church, Jackson).....                             | 140                      |
| Lauwers, Dan (Senator 25th District).....                                          | 258                      |
| Leonhardt, Alan (Hastings Assembly of God, Hastings).....                          | 1440                     |
| MacGregor, Peter (Senator 28th District).....                                      | 626                      |
| McBroom, Ed (Senator 38th District) .....                                          | 176, 250, 584, 634, 1648 |
| McCann, Sean (Senator 20th District).....                                          | 664                      |
| McMorrow, Mallory (Senator 13th District) .....                                    | 1682                     |
| Moss, Jeremy (Senator 11th District).....                                          | 826                      |
| Murray, Stephen Butler (First Unitarian-Universalist Church, Detroit).....         | 1486                     |
| O'Brian, Michael (Brighton Area Fire Authority, Brighton).....                     | 888                      |
| Overman, Velma Jean (Christ Temple City of Refuge, Inkster).....                   | 332                      |
| Packer, Ron (First Christian Church, Paw Paw).....                                 | 1416                     |
| Pomerville, Andrew (Alma College, Alma) .....                                      | 1066                     |
| Rubenstein, Steven (Congregation Beth Ahm, West Bloomfield).....                   | 202                      |
| Sagdeo, Pradip (Indo-American Cultural Center and Temple, Kalamazoo) .....         | 1672                     |
| Santana, Sylvia (Senator 3rd District) .....                                       | 242                      |
| Schmidt, Wayne A. (Senator 37th District).....                                     | 116, 168, 854            |
| Scott, Michael T., Sr. (Galilee Baptist Church, Kalamazoo) .....                   | 182                      |
| Seppo, Tom (St. Clair Sheriff's Department, Port Huron).....                       | 1598                     |
| Sharp, Alan (Mount Hope Church and Prison Ministries, Portland).....               | 400                      |
| Shirkey, Mike (Senator 16th District) .....                                        | 82, 866, 1562            |
| Singh, Tejikiran (Gurdwara Singh Sabha of Michigan, Canton) .....                  | 222                      |
| Smith, Tino W. (Kingdom Builders Worldwide, Battle Creek).....                     | 66                       |
| Stamas, Jim (Senator 36th District).....                                           | 24, 268, 708, 876        |
| Stancer, Robb (Brightmoor Christian Church, Novi) .....                            | 230                      |
| Stob, Matthew J. (Maranatha Church, Holland) .....                                 | 1718                     |
| Swanigan, Adrian (Mask Memorial CME Church, Lansing) .....                         | 676                      |
| Taylor, Armita M. (St. John African Methodist Episcopal Church, River Rouge) ..... | 500                      |
| Taylor, Beth (St. John's Episcopal Church, Royal Oak) .....                        | 192                      |
| Towersey, Chuck (Fresh Wind Christian Community, Interlochen).....                 | 292                      |
| Visger, Patrick (Bethesda Christian Church, Sterling Heights) .....                | 156                      |
| Vizthum, Chuck (Whole Life Church Fellowship, Sturgis).....                        | 1590                     |
| Weinzierl, Jerry (Grace Christian Church, Sterling Heights) .....                  | 600                      |
| Wichman, John (VFW Hough-Pontius Post 3701, Lakeview) .....                        | 214                      |
| Wilson, Daniel (Covey Hill Baptist Church, Paw Paw) .....                          | 206                      |
| Winans, Marvin L. (Perfecting Church, Detroit).....                                | 544                      |
| Wojno, Paul (Senator 9th District) .....                                           | 928                      |
| Wooden, Frederick (Fountain Street Church, Grand Rapids).....                      | 1446                     |
| Yager, Christ (Cornerstone Baptist Church, Swartz Creek) .....                     | 1524                     |
| Zanea, Matt (Blythefield Hills Baptist Church, Rockford).....                      | 1634                     |

**Iqbal, Amina:**

|                                                              |      |
|--------------------------------------------------------------|------|
| Appointed to Asian Pacific American Affairs Commission ..... | 1790 |
|--------------------------------------------------------------|------|

**Iraqi Nationals:**

|                                                                                   |     |
|-----------------------------------------------------------------------------------|-----|
| Opposing mass deportation of residing in Michigan and United States (SR 31) ..... | 285 |
| Statement re .....                                                                | 287 |

**Iron Industry Museum Advisory Board:**

|                   |     |
|-------------------|-----|
| Appointment ..... | 616 |
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**Irwin, Jeff (Senator 18th District):**

|                                           |                         |
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| Appointments:                             |                         |
| Administrative Rules Joint Committee..... | 48                      |
| Appropriations Committee .....            | 48                      |

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| Community Health/Human Services Appropriations Subcommittee.....                                                                                    | 47                        |
| Conference Committee on HB 4236.....                                                                                                                | 743                       |
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| Chairperson, Committee of the Whole.....                                                                                                            | 465, 474, 479, 1692, 1693 |
| Motions and communications:                                                                                                                         |                           |
| Add name as co-sponsor.....                                                                                                                         | 192, 282, 749, 1486, 1667 |
| Protests made by, against:                                                                                                                          |                           |
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| Bills sponsored by:                                                                                                                                 |                           |
| No. 94 Mental health; other; age of juvenile in disposition of persons found not guilty by reason of insanity; modify.....                          | 111                       |
| No. 107 Individual income tax; credit; earned income tax credit; restore.....                                                                       | 120                       |
| No. 116 Environmental protection; cleanups; cleanup to residential and safe drinking water standards; require unless technically infeasible.....    | 143                       |
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| No. 242 Criminal procedure; other; violation of tampering with utility shut-off procedures; decriminalize under certain circumstances.....          | 261                       |
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| No. 315 Individual income tax; credit; credit for expenditures by certain school teachers for certain supplies; provide for.....                    | 473                       |
| No. 332 Crimes; other; provision regarding wage discrimination based on sex; modify, and increase fines.....                                        | 556                       |
| No. 398 Health; blood; childhood lead poisoning prevention and control commission; establish.....                                                   | 797                       |
| No. 416 Criminal procedure; expunction; record expungement of certain marihuana offenses; provide for process.....                                  | 800                       |
| No. 440 Businesses; limited liability companies; annual statement fees under the Michigan limited liability company act; modify.....                | 802                       |
| No. 443 Trade; securities; certain fees under the uniform securities act; modify.....                                                               | 803                       |
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| No. 456 Individual income tax; credit; 1-time credit for organ donation; provide for.....                                                           | 820                       |
| No. 457 Torts; product liability; limitation on liability for drugs that have been approved by federal Food and Drug Administration; rescind.....   | 821                       |
| No. 458 Elections; offenses; provision related to false designation of incumbency; repeal..                                                         | 821                       |
| No. 459 Individual income tax; rate; graduated rate and personal exemption phaseout; provide for.....                                               | 821                       |

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| No. 484 | Civil procedure; civil actions; false claims act; enact.....                                                                                                                      | 857  |
| No. 489 | State financing and management; purchasing; certain public entities from contracting with discriminatory businesses that participate in private detention centers; prohibit ..... | 858  |
| No. 568 | Holidays; other; Indigenous Peoples' Day as a holiday in this state; create .....                                                                                                 | 1468 |
| No. 598 | Public utilities; electric utilities; tariff for distributed generation and net metering customers; eliminate .....                                                               | 1537 |
| No. 621 | Criminal procedure; evidence; consideration of videorecorded statements in certain proceedings; allow.....                                                                        | 1591 |
| No. 634 | Natural resources; gas and oil; fee for monitoring, administration, and enforcement; increase.....                                                                                | 1605 |
| No. 656 | Businesses; distributors and dealers; established place of business requirements; modify.....                                                                                     | 1661 |
| No. 681 | Criminal procedure; expunction; eligibility for record expungement of crimes committed when individual was a minor; expand .....                                                  | 1709 |
| No. 687 | Civil rights; housing discrimination; prohibition for landlords to discriminate against renters based on source of income; provide for.....                                       | 1731 |

Bills co-sponsored by:

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Nos. | 14,  | 15,  | 16,  | 41,  | 45,  | 47,  | 49,  | 50,  | 51,  | 52,  | 53,  | 54,  |
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|      | 301, | 302, | 304, | 308, | 310, | 325, | 326, | 328, | 329, | 330, | 331, | 333, |
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|      | 370, | 371, | 380, | 388, | 406, | 407, | 408, | 409, | 411, | 501, | 507, | 508, |
|      | 509, | 513, | 525, | 531, | 532, | 542, | 569, | 576, | 577, | 593, | 596, | 597, |
|      | 602, | 603, | 604, | 605, | 613, | 615, | 619, | 620, | 622, | 623, | 624, | 625, |
|      | 626, | 627, | 628, | 631, | 632, | 633, | 677, | 678, | 679, | 680, | 682, | 688  |

Joint resolution sponsored by:

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Joint resolutions co-sponsored by:

G H I K

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Co-sponsor of Senate resolutions:

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Co-sponsor of Senate concurrent resolutions:

|      |    |    |    |    |
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| Nos. | 6, | 7, | 9, | 13 |
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**Isley, Elaine Sterrett:**

|                                                        |     |
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| Appointed to Michigan State Waterways Commission ..... | 915 |
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**Italian-American Heritage Month:**

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**J.**

**Jackson, Jonathon:**

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| Appointed to State Construction Code Commission ..... | 273 |
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| <b>Jail and Pretrial Incarceration Joint Task Force:</b>                                                                                                                              |      |
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| <b>Jamroz, Nancy Marie:</b>                                                                                                                                                           |      |
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| <b>Jandernoa, Susan M.:</b>                                                                                                                                                           |      |
| Appointed to Health Endowment Fund Board.....                                                                                                                                         | 1450 |
| <b>Janetsky, Jennifer C.:</b>                                                                                                                                                         |      |
| Appointed to Michigan Community Corrections Board.....                                                                                                                                | 401  |
| <b>Johnson, Cynthia A. (Representative 5th District):</b>                                                                                                                             |      |
| Certified as Representative-elect.....                                                                                                                                                | 13   |
| <b>Johnson, Nathan S.:</b>                                                                                                                                                            |      |
| Appointed to Michigan Commission on Law Enforcement Standards.....                                                                                                                    | 1637 |
| <b>Johnson, Rebecca:</b>                                                                                                                                                              |      |
| Appointed to Michigan Potato Industry Commission.....                                                                                                                                 | 767  |
| <b>Johnson, Robert:</b>                                                                                                                                                               |      |
| Appointed to Michigan Veterans' Facilities Board of Managers.....                                                                                                                     | 387  |
| <b>Johnson, Ruth A. (Senator 14th District):</b>                                                                                                                                      |      |
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| Certified as Senator-elect.....                                                                                                                                                       | 2    |
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| Statements made by, re:                                                                                                                                                               |      |
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| No. 67 Appropriations; supplemental; capital outlay for secretary of state secondary complex; provide for.....                                                                        | 79   |
| No. 70 Crime victims; other; address confidentiality program for certain victims and individuals; create.....                                                                         | 84   |
| No. 72 Education; school districts; prohibition for certain schools from disclosing records to parents when disclosure is prohibited by a personal protection order; provide for..... | 84   |

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| No. 99  | Criminal procedure; sentencing; procedures for sentencing juveniles prosecuted for personal protection order violation; revise code of criminal procedure to revise age limit.....                                                                                        | 111 |
| No. 117 | Elections; absent voters; electronic return of absentee ballots by military voters using Department of Defense Common Access Cards; allow .....                                                                                                                           | 164 |
| No. 215 | Crimes; penalties; remove cases in which a court must impose a cash bond and penalties for misrepresentation on a financial disclosure form; provide for .....                                                                                                            | 235 |
| No. 218 | Criminal procedure; sentencing guidelines; sentencing guidelines for the crime of intentionally failing to document certain services in a medical record and performing certain medical treatments on a minor without consent and another individual present; enact ..... | 236 |
| No. 248 | Health; pharmaceuticals; physician or other licensee who writes prescriptions; require to electronically transmit to pharmacy under certain circumstances .....                                                                                                           | 262 |
| No. 252 | Water; quality; interactive map for well water test results; provide for.....                                                                                                                                                                                             | 278 |
| No. 288 | Traffic control; violations; penalties for operating a vehicle while sending or receiving a message on an electronic wireless device; enhance .....                                                                                                                       | 387 |
| No. 525 | Health; pharmaceuticals; program for the wholesale importation of pharmaceuticals from Canada; provide for.....                                                                                                                                                           | 909 |

Bills co-sponsored by:

|      |                                                                                                                                                                  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Nos. | 55, 56, 71, 73, 74, 75, 76, 77, 106, 110, 118, 119, 155, 165, 166, 192, 193, 216, 217, 219, 220, 228, 269, 297, 321, 536, 570, 571, 572, 573, 600, 611, 656, 686 |
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Joint resolution co-sponsored by:

G

Senate resolutions offered by:

|        |                                                                                                       |     |
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Co-sponsor of Senate concurrent resolutions:

|      |              |
|------|--------------|
| Nos. | 7, 8, 11, 13 |
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Co-sponsor of House concurrent resolution:

|     |   |
|-----|---|
| No. | 2 |
|-----|---|

**Johnson, Steven (Representative 72nd District):**

|                                        |    |
|----------------------------------------|----|
| Certified as Representative-elect..... | 14 |
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**Joiner, Janet M.:**

|                                                  |      |
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| Appointed to Michigan Board of Social Work ..... | 1637 |
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| <b>Jondy, Muna:</b>                                                           |                                                                                                                                 |
| Appointed to Michigan Women's Commission .....                                | 1420                                                                                                                            |
| <b>Jones, Jewell (Representative 11th District):</b>                          |                                                                                                                                 |
| Certified as Representative-elect.....                                        | 13                                                                                                                              |
| <b>Jones, Rick (former Senator 24th District):</b>                            |                                                                                                                                 |
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| <b>Juveniles Interstate Commission:</b>                                       |                                                                                                                                 |
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| <b>K.</b>                                                                     |                                                                                                                                 |
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| <b>Kahle, Bronna (Representative 57th District):</b>                          |                                                                                                                                 |
| Certified as Representative-elect.....                                        | 14                                                                                                                              |
| <b>Kamprath, Brad:</b>                                                        |                                                                                                                                 |
| Appointed to Michigan Wheat Promotion Committee .....                         | 855                                                                                                                             |
| <b>Kathawa, Anthony:</b>                                                      |                                                                                                                                 |
| Invocation offered .....                                                      | 574                                                                                                                             |
| <b>Keena, Teresa R.:</b>                                                      |                                                                                                                                 |
| Appointed to Michigan State Board of Accountancy .....                        | 775                                                                                                                             |
| <b>Kelley, Hank:</b>                                                          |                                                                                                                                 |
| Appointed to Governor's Traffic Safety Advisory Commission .....              | 783                                                                                                                             |

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| <b>Kellogg, Leslie:</b>                                                                                                 |          |
| Appointed to Benton Harbor Promise Zone Authority Board .....                                                           | 769      |
| <b>Kelly, Kim W.:</b>                                                                                                   |          |
| Appointed to Michigan Truck Safety Commission .....                                                                     | 789      |
| <b>Kendra, Carol:</b>                                                                                                   |          |
| Appointed to Michigan Travel Commission .....                                                                           | 855      |
| <b>Kennedy, Sheryl Y. (Representative 48th District):</b>                                                               |          |
| Appointed to Conference Committee on HB 4229 .....                                                                      | 726      |
| Certified as Representative-elect .....                                                                                 | 14       |
| <b>Kenney, Ron:</b>                                                                                                     |          |
| Invocation offered .....                                                                                                | 1576     |
| <b>Kenny, John:</b>                                                                                                     |          |
| Invocation offered .....                                                                                                | 300      |
| <b>Kettles, Charles S.:</b>                                                                                             |          |
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| <b>Kies, Mark J.:</b>                                                                                                   |          |
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| <b>Kinnamon, Richard:</b>                                                                                               |          |
| Invocation offered .....                                                                                                | 124      |
| <b>Kirsch, Joel H.:</b>                                                                                                 |          |
| Appointed to Michigan Board of Chiropractic .....                                                                       | 1791     |
| <b>Kissel, Erik:</b>                                                                                                    |          |
| Appointed to Podiatric Medicine and Surgery Board .....                                                                 | 791      |
| <b>Kitchen, Donald W.:</b>                                                                                              |          |
| Appointed to Michigan Potato Industry Commission .....                                                                  | 768      |
| <b>Klatt, Sara:</b>                                                                                                     |          |
| Appointed to Michigan Board of Speech Language Pathology .....                                                          | 1729     |
| <b>Klobucher, Edward:</b>                                                                                               |          |
| Appointed to Hazel Park Promise Zone Authority Board .....                                                              | 888      |
| <b>Kluemper, Steven R.:</b>                                                                                             |          |
| Appointed to Farm Produce Insurance Authority Board of Directors .....                                                  | 751      |
| <b>Knight, Para D.:</b>                                                                                                 |          |
| Appointed to Michigan Board of Psychology .....                                                                         | 1777     |
| <b>Knott, Ricardo L.:</b>                                                                                               |          |
| Appointed to Elevator Safety Board .....                                                                                | 771      |
| <b>Koeman, Steven J.:</b>                                                                                               |          |
| Appointed to Michigan Soybean Promotion Committee .....                                                                 | 855      |

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| <b>Kohn, Anna R.:</b>                                                                                                             |          |
| Appointed to Michigan Community Corrections Board .....                                                                           | 401      |
| <b>Koleszar, Matt (Representative 20th District):</b>                                                                             |          |
| Certified as Representative-elect .....                                                                                           | 13       |
| <b>Krause, Amy Ronayne:</b>                                                                                                       |          |
| Appointments:                                                                                                                     |          |
| Michigan Domestic and Sexual Violence Prevention and Treatment Board .....                                                        | 1636     |
| State Drug Treatment Court Advisory Committee .....                                                                               | 612      |
| <b>Krikke, Sam:</b>                                                                                                               |          |
| Invocation offered .....                                                                                                          | 914      |
| <b>Kroll, Stephen D.:</b>                                                                                                         |          |
| Appointed to Underwater Salvage and Preserve Committee .....                                                                      | 915      |
| <b>Kropf, Kimberly A.:</b>                                                                                                        |          |
| Appointed to Michigan Apple Committee .....                                                                                       | 303      |
| <b>Kuehnemund, Tom:</b>                                                                                                           |          |
| Invocation offered .....                                                                                                          | 684      |
| <b>Kunath, Michael P.:</b>                                                                                                        |          |
| Appointed to Michigan Commission on Law Enforcement Standards .....                                                               | 796      |
| <b>Kuppa, Padma (Representative 41st District):</b>                                                                               |          |
| Certified as Representative-elect .....                                                                                           | 14       |
| <b>Kurtzhals, Paul R.:</b>                                                                                                        |          |
| Appointed to State Plumbing Board .....                                                                                           | 767      |
| <b>L.</b>                                                                                                                         |          |
| <b>Laackman, Bradley:</b>                                                                                                         |          |
| Appointed to Residential Builders' and Maintenance and Alteration Contractors' Board .....                                        | 465      |
| Withdrawn .....                                                                                                                   | 500      |
| <b>LaFave, Beau Matthew (Representative 108th District):</b>                                                                      |          |
| Certified as Representative-elect .....                                                                                           | 15       |
| <b>LaGrand, David (Representative 75th District):</b>                                                                             |          |
| Certified as Representative-elect .....                                                                                           | 14       |
| <b>Land Bank Fast Track Authority:</b>                                                                                            |          |
| State Fairgrounds conveyance report .....                                                                                         | 603      |
| <b>Lane, Chuck:</b>                                                                                                               |          |
| Invocation offered .....                                                                                                          | 140      |
| <b>Lannon, Jessica L.:</b>                                                                                                        |          |
| Appointed to Michigan Board of Nursing .....                                                                                      | 789      |
| <b>L'Anse Reservation:</b>                                                                                                        |          |
| Opposing Keweenaw Bay Indian Community's application to regulate water quality and air quality under federal law on (SR 49) ..... | 472, 579 |
| <b>Lansing Promise Zone Authority Board:</b>                                                                                      |          |
| Appointment .....                                                                                                                 | 676      |

**LaSata, Kimberly A. (Senator 21st District):****Appointments:**

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| Advice and Consent Committee .....                                           | 48  |
| Appropriations Committee .....                                               | 48  |
| Chair, Conference Committee on SB 134.....                                   | 744 |
| Chair, Universities and Community Colleges Appropriations Subcommittee ..... | 47  |
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| Transportation and Infrastructure Committee .....                            | 49  |
| Certified as Senator-elect .....                                             | 2   |
| Oath of office .....                                                         | 3   |

**Motions and communications:**

|                             |     |
|-----------------------------|-----|
| Add name as co-sponsor..... | 422 |
|-----------------------------|-----|

**Special introduction/presentation in Senate:**

|                                                                                                     |      |
|-----------------------------------------------------------------------------------------------------|------|
| Colon Magi 8-man football team and head coach Robbie Hattan, MHSAA Division 1 state champions ..... | 1742 |
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**Statements made by, re:**

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| Community Colleges budget (SB 134).....                  | 1238 |
| Higher Education budget (HB 4236).....                   | 1389 |
| White, Kevin; memorial for MDOT maintenance worker ..... | 1562 |

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| No. 76 Courts; other; certain crime victims; exempt from jury duty and provide that certain individuals are not practicing law in violation of the revised judiciary act ..... | 85  |
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| No. 166 Criminal procedure; sentencing guidelines; sentencing guidelines for violation of pain-capable unborn child protection act; provide for.....                           | 198 |
| No. 230 Criminal procedure; sentencing guidelines; sentencing guidelines for the crime of dismemberment abortion; enact.....                                                   | 245 |
| No. 255 Environmental protection; air pollution; location notification requirement; modify.....                                                                                | 286 |
| No. 321 History and arts; historic sites; criteria for inclusion on Michigan Law Enforcement Officers Memorial; expand .....                                                   | 504 |
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| No. 359 Higher education; financial aid; eligibility for the promise zone scholarship; modify under certain circumstances.....                                                 | 621 |
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| No. 693 | Agriculture; other; agricultural disaster loan organization program act; update and modify .....                               | 1747 |

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**Love, Jessa R.:**

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**Love, Leslie (Representative 10th District):**

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|      | 45, | 46, | 47, | 48, | 52, | 55, | 56, | 57, | 59, | 60, | 61, | 62, |
|      | 63, | 64, | 65, | 66, | 67, | 68, | 77, | 83, | 86, | 89  |     |     |

## Co-sponsor of Senate concurrent resolutions:

Nos. 5, 6, 7, 9, 13

## Co-sponsor of House concurrent resolutions:

Nos. 1, 5

**M.****MacDonald, Michael D. (Senator 10th District):**

## Appointments:

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| Community Health/Human Services Appropriations Subcommittee.....                                                                  | 47       |
| Health Policy and Human Services Committee .....                                                                                  | 48       |
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| Transportation Appropriations Subcommittee.....                                                                                   | 47       |
| Universities and Community Colleges Appropriations Subcommittee.....                                                              | 47       |
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| Oath of office .....                                                                                                              | 3        |
| Chairperson, Committee of the Whole .....                                                                                         | 359, 616 |

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| No. 191 Vehicles; registration plates; eligibility for disabled veteran registration plate;<br>extend to partially disabled veterans .....                                 | 216  |
| No. 203 Medical marihuana; licenses; definition of applicant; modify.....                                                                                                  | 224  |
| No. 256 Insurance; producers; continuing education credit carryover system for insurance<br>producers who belong to a professional insurance association; provide for..... | 286  |
| No. 316 Crimes; animals; knowingly providing an animal to another individual who<br>intends to abuse or mistreat the animal; prohibit.....                                 | 473  |
| No. 386 Education; students; model instructional video regarding dangers of prescription<br>opioid drug abuse for implementation in certain curricula; provide for .....   | 740  |
| No. 409 Individual income tax; credit; incentives for installation of electric vehicle<br>charging stations; provide for.....                                              | 799  |
| No. 418 Health; other; administration of epinephrine by law enforcement officers and<br>firefighters under certain circumstances; allow, and limit liability.....          | 800  |
| No. 519 Transportation; funds; distribution percentages in the Michigan transportation<br>fund; revise .....                                                               | 906  |
| No. 654 Consumer protection; identity theft; conduct prohibited under identity theft<br>protection act; expand .....                                                       | 1661 |
| No. 674 Health facilities; certificate of need; requirement to obtain a certificate of need<br>for air ambulance; eliminate.....                                           | 1691 |

## Bills co-sponsored by:

Nos. 23, 24, 55, 56, 57, 58, 80, 117, 118, 159, 160, 161,  
165, 166, 204, 228, 229, 230, 288, 317, 349, 354, 355, 356,  
362, 363, 378, 472, 492, 570, 571, 572, 573, 607, 652, 653,  
655, 686, 688

## Joint resolution co-sponsored by:

G

## Senate resolutions offered by:

|        |                                                                                                                                                                      |      |
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| No. 66 | Commemorating July 20, 2019, as Filipino-American Friendship Day.....                                                                                                | 738  |
| No. 89 | Supporting Michigan National Guard in efforts to have Detroit selected as host city<br>for National Guard Association of United States 2024 national conference..... | 1639 |

## Co-sponsor of Senate resolutions:

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## Co-sponsor of Senate concurrent resolutions:

|     |    |    |     |    |
|-----|----|----|-----|----|
| Nos | 5, | 7, | 13, | 14 |
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**MacGregor, Peter (Senator 28th District):**

## Appointments:

|                                                                          |     |
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| Appropriations Committee .....                                           | 48  |
| Chair, Community Health/Human Services Appropriations Subcommittee ..... | 47  |
| Chair, Conference Committee on SB 139.....                               | 745 |
| Economic and Small Business Development Committee .....                  | 48  |
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| Certified as Senator-elect .....                                         | 3   |
| Oath of office .....                                                     | 3   |
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| Elected Majority Floor Leader .....                                      | 15  |
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| No. 139 | Appropriations; zero budget; department of health and human services; provide<br>for fiscal year 2019-2020 .....                                                                               | 185 |
| No. 227 | Townships; public services; improvements authorized; expand to include<br>prevention of and signage regarding aquatic invasive species.....                                                    | 245 |
| No. 281 | Health occupations; health professionals; department of licensing and regulatory<br>affairs to report certain misconduct by health professionals to law enforcement<br>agencies; require ..... | 360 |
| No. 298 | Children; foster care; fostering futures scholarship trust fund; expand to include<br>trade and technical schools.....                                                                         | 442 |
| No. 306 | Economic development; other; definition of assessable property in the principal<br>shopping district act; revise.....                                                                          | 452 |
| No. 320 | Liquor; licenses; bond requirement for licenses; eliminate .....                                                                                                                               | 504 |
| No. 348 | Human services; medical services; certain interpretations of existing Medicaid<br>provider policy; require prospective effective date .....                                                    | 585 |
| No. 390 | Human services; services or financial assistance; notification to public utility<br>companies of residential customers who are eligible to receive energy assistance;<br>provide for .....     | 741 |

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| No. 402 | Water; drinking water standards; Michigan PFAS action response team; codify....                                                                                              | 797  |
| No. 579 | Crimes; other; regulations for owner, operator, or controller of ticket website's URL; provide for .....                                                                     | 1469 |
| No. 611 | Libraries; other; release or disclosure of library records to certain persons; allow under certain circumstances .....                                                       | 1569 |
| No. 618 | Legislature; other; budget process; establish a target deadline of July 1 to present to governor.....                                                                        | 1582 |
| No. 635 | Vehicles; registration plates; fees for the transfer of registration plates from 1 vehicle to another; modify .....                                                          | 1621 |
| No. 659 | Occupations; vehicles, dealers and repair facilities; dealer training conducted by qualified trade organizations; allow as alternative to department-conducted training..... | 1677 |

## Bills co-sponsored by:

|      |                                                                                |
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| Nos. | 119, 121, 122, 129, 165, 166, 229, 230, 343, 360, 362, 363, 492, 608, 609, 610 |
|------|--------------------------------------------------------------------------------|

## Joint resolution co-sponsored by:

G

## Senate resolutions offered by:

|        |                                                                                                             |      |
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| No. 16 | Requesting opinion of Michigan Supreme Court pursuant to Article III, Section 8 of Constitution .....       | 152  |
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| No. 55 | Recognizing June 12, 2019, as Women Veterans Recognition Day .....                                          | 607  |
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| No. 90 | Recognizing December 2019 as Impaired Driving Prevention Month .....                                        | 1719 |

## Co-sponsor of Senate resolutions:

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## Senate concurrent resolutions offered by:

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| No. 4  | Providing for joint convention of Senate and House of Representatives ..... | 8    |
| No. 5  | Providing for joint convention of Senate and House of Representatives ..... | 100  |
| No. 17 | Prescribing legislative schedule .....                                      | 1779 |

## Co-sponsor of Senate concurrent resolutions:

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| Nos. | 7, 8, 13 |
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## Co-sponsor of House concurrent resolutions:

|      |      |
|------|------|
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**MacInnes, James D.:**

|                                               |     |
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**Mackinac Bridge Authority:**

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**Mackinac Island State Park Commission:**

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**Maddock, Matt (Representative 44th District):**

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**Mafia, Melissa:**

|                                                             |      |
|-------------------------------------------------------------|------|
| Appointed to Michigan Board of Occupational Therapists..... | 1793 |
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**Majority Leader:**

|                                                                                                                                                                 |                                                                                                                                        |
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**Malburg, Ryan P.:**

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| Appointed to Michigan Carrot Commission..... | 1563 |
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**Maloy, Nora:**

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| Appointed to Michigan Board of Nursing ..... | 789 |
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**Manistee River:**

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| Urging U.S. Agriculture Department's Forest Service to reverse recent order banning use of alcohol on and within 200 feet of shoreline of National Wild and Scenic River sections of AuSable, Manistee, and Pine rivers (SR 12)..... | 124 |
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**Manoogian, Mari (Representative 40th District):**

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**Manoukian, Nicholas:**

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| Statement re ..... | 577 |
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**Manufactured Housing Commission:**

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| Appointments ..... | 1069 |
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**Marceau, Andrew:**

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| Appointed to State Fire Safety Board..... | 795 |
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**Marijuana:**

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| Memorializing Congress to enact legislation creating "safe harbor" for financial institutions to provide financial services to related businesses or service providers in states that have chosen to legalize use of (SCR 9)..... | 503 |
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**Marijuana Regulatory Agency Executive Director:**

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**Marino, Steve (Representative 24th District):**

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**Markkanen, Gregory (Representative 110th District):**

|                                         |    |
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| Certified as Representative-elect ..... | 15 |
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**Marriage and Family Therapy Board:**

|                   |                |
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**Masaki, Toshiki:**

|                                                              |      |
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| Appointed to Asian Pacific American Affairs Commission ..... | 1790 |
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**Mason County Promise Zone Authority Board:**

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**Massage Therapy Board:**

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**Matuzak, Julie:**

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**McBroom, Ed (Senator 38th District):**

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| Advice and Consent Committee .....                | 48                       |
| Chair, Natural Resources Committee .....          | 49                       |
| Chair, Oversight Committee .....                  | 49                       |
| Elections Committee .....                         | 48                       |
| Environmental Quality Committee .....             | 48                       |
| Transportation and Infrastructure Committee ..... | 49                       |
| Certified as Senator-elect .....                  | 3                        |
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| Chairperson, Committee of the Whole .....         | 677, 828                 |
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| No. 26  | Property tax; tax tribunal; certain tribunal determinations in assessment disputes as to the valuation of property; require ..... | 53  |
| No. 39  | Property tax; tax tribunal; certain tribunal determinations in assessment disputes as to the valuation of property; require ..... | 60  |
| No. 87  | Courts; district court; ninety-fifth-a district court; restore .....                                                              | 105 |
| No. 159 | Health facilities; hospitals; development of a staffing plan for nurses; require ...                                              | 188 |
| No. 170 | Health; pharmaceuticals; allowable grams of ephedrine or pseudoephedrine for purchase; modify .....                               | 208 |
| No. 182 | Animals; other; definition of livestock and reference to animal industry act in wildlife depredations act; modify citations ..... | 209 |
| No. 183 | Animals; other; definition of livestock in wolf-dog cross act; modify citations ..                                                | 209 |
| No. 244 | Highways; memorial; portion of US-8; designate as the "Medio J. Bacco Memorial Highway" .....                                     | 262 |
| No. 245 | Civil procedure; costs and fees; recovery of costs and fees in an action involving this state; remove certain restrictions .....  | 262 |
| No. 266 | Education; graduation requirements; high school graduation requirements; modify for early/middle college programs .....           | 306 |
| No. 357 | Health; abortion; fetal heartbeat protection act; enact .....                                                                     | 621 |

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|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| No. 358                           | Criminal procedure; sentencing guidelines; sentencing guidelines for crime of performing an abortion without testing for a fetal heartbeat, performing an abortion after a fetal heartbeat is detected, and performing an abortion without obtaining informed consent after a fetal heartbeat is detected; create..... | 621  |
| No. 366                           | Natural resources; hunting; discounts on nonresident licenses; provide for under certain circumstances.....                                                                                                                                                                                                            | 659  |
| No. 381                           | Property; conveyances; transfer of certain state-owned property in Baraga County; provide for.....                                                                                                                                                                                                                     | 719  |
| No. 404                           | Legislature; auditor general; provisions allowing auditor general access to records; clarify.....                                                                                                                                                                                                                      | 798  |
| No. 497                           | Health; smoking; smoking on public beaches; prohibit.....                                                                                                                                                                                                                                                              | 881  |
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| No. 505                           | Counties; boards and commissions; county board of commissioners; provide for 4-year terms .....                                                                                                                                                                                                                        | 882  |
| No. 510                           | Elections; local; nonpartisan county and township elections; allow under certain circumstances.....                                                                                                                                                                                                                    | 903  |
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| No. 512                           | Counties; charter; nonpartisan election of county officers; allow under certain circumstances.....                                                                                                                                                                                                                     | 903  |
| No. 523                           | Vehicles; registration plates; requirements for farm and wood harvester registration plates; modify .....                                                                                                                                                                                                              | 909  |
| No. 526                           | Controlled substances; schedules; research chemical benzodiazepines and research chemical thienodiazepines; include as schedule 1 controlled substances .....                                                                                                                                                          | 909  |
| No. 592                           | Retirement; state employees; retired department of corrections officers working at an entity that contracts with this state; allow under certain circumstances without forfeiting retirement benefits.....                                                                                                             | 1511 |
| No. 597                           | Energy; alternative sources; distributed generation; eliminate caps and references to tariff.....                                                                                                                                                                                                                      | 1537 |
| No. 599                           | Health; pharmaceuticals; allowable amount of ephedrine and pseudoephedrine that may be sold at retail to an individual in a 30-day period; modify.....                                                                                                                                                                 | 1555 |
| No. 653                           | Consumer protection; identity theft; information protected under identity theft protection act; revise.....                                                                                                                                                                                                            | 1661 |
| No. 694                           | Corrections; other; public meeting in certain communities and reporting of information; require before a correctional facility closure .....                                                                                                                                                                           | 1747 |
| No. 695                           | Labor; job training; job development and training in communities of correctional facility closures; provide for .....                                                                                                                                                                                                  | 1747 |
| Bills co-sponsored by:            |                                                                                                                                                                                                                                                                                                                        |      |
| Nos.                              | 1, 41, 88, 122, 155, 160, 161, 165, 166, 167, 229, 230, 246, 293, 301, 302, 303, 310, 389, 584, 646, 652, 654, 655                                                                                                                                                                                                     |      |
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| SJR E                             | Higher education; governing boards; open meetings for university boards; require.....                                                                                                                                                                                                                                  | 207  |
| Joint resolution co-sponsored by: |                                                                                                                                                                                                                                                                                                                        |      |
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| Senate resolutions offered by:    |                                                                                                                                                                                                                                                                                                                        |      |
| No. 38                            | Urging U.S. Fish and Wildlife Service to remove gray wolf from federal endangered and threatened species list.....                                                                                                                                                                                                     | 338  |
| No. 49                            | Opposing Keweenaw Bay Indian Community's application to regulate water quality and air quality under federal law on L'Anse Reservation.....                                                                                                                                                                            | 472  |
| No. 60                            | Urging Natural Resources Commission to hold meeting on proposed changes to deer baiting and feeding policies in the affected area of the Upper Peninsula before any decisions are made to change the regulations .....                                                                                                 | 716  |
| Co-sponsor of Senate resolutions: |                                                                                                                                                                                                                                                                                                                        |      |
| Nos.                              | 6, 8, 11, 14, 15, 20, 22, 30, 45, 59, 62, 64, 77, 89                                                                                                                                                                                                                                                                   |      |

## Senate concurrent resolution offered by:

|                                                                                                                                                                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| No. 11 Urging Centers for Medicare and Medicaid Services to promptly approve variance regarding shared bathroom facilities at D.J. Jacobetti Home for Veterans..... | 856 |
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## Co-sponsor of Senate concurrent resolutions:

Nos. 7, 13, 14

**McCann, Danielle:**

|                    |     |
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| Statement re ..... | 272 |
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**McCann, Sean (Senator 20th District):**

## Appointments:

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| Appropriations Committee .....                                                | 48                        |
| Capital Outlay Appropriations Joint Subcommittee .....                        | 47                        |
| Conference Committee on HB 4229 .....                                         | 743                       |
| Conference Committee on HB 4241 .....                                         | 744                       |
| Conference Committee on SB 137 .....                                          | 744                       |
| Energy and Technology Committee .....                                         | 48                        |
| Natural Resources and Environmental Quality Appropriations Subcommittee ..... | 47                        |
| Natural Resources Committee .....                                             | 49                        |
| Certified as Senator-elect .....                                              | 2                         |
| Oath of office .....                                                          | 3                         |
| Chairperson, Committee of the Whole .....                                     | 691                       |
| Invocation offered .....                                                      | 664                       |
| Motions and communications:                                                   |                           |
| Add name as co-sponsor.....                                                   | 634, 809, 876, 1474, 1475 |

## Protest made by, against:

|                                 |            |
|---------------------------------|------------|
| HB 4236 conference report ..... | 1388       |
| SB 149 conference report .....  | 1302, 1303 |
| SB 174 passage.....             | 1545       |
| SCR 14 adoption .....           | 1580       |

## Statements made by, re:

|                                                                   |      |
|-------------------------------------------------------------------|------|
| Gilmer, Donald H.; memorial for former State Representative ..... | 845  |
| Trails Week (SR 75).....                                          | 1416 |

## Bills sponsored by:

|                                                                                                                                                                |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| No. 103 Administrative procedure; rules; prohibition on adoption of rules by state agencies from being more stringent than federal regulations; eliminate..... | 112  |
| No. 365 Environmental protection; cleanups; environmental remediation and oversight; enhance .....                                                             | 659  |
| No. 411 Campaign finance; other; certain campaign contribution limits; reduce.....                                                                             | 799  |
| No. 438 Businesses; business corporations; annual report fees under the business corporation act; modify .....                                                 | 802  |
| No. 477 Labor; fair employment practices; penalty for wage and fringe benefit payment violations with the intent to defraud; increase.....                     | 856  |
| No. 606 Crime victims; rights; victim's identifying information; expand limitation of release .....                                                            | 1556 |
| No. 615 Property tax; exemptions; exemption for disabled veterans; modify procedures for appeal to board of review .....                                       | 1582 |

## Bills co-sponsored by:

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Nos. | 15,  | 16,  | 49,  | 50,  | 51,  | 52,  | 53,  | 85,  | 86,  | 123, | 124, | 168, |
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|      | 333, | 334, | 335, | 336, | 337, | 338, | 339, | 351, | 360, | 368, | 370, | 371, |
|      | 387, | 388, | 398, | 406, | 407, | 408, | 409, | 416, | 455, | 472, | 478, | 479, |
|      | 480, | 481, | 482, | 483, | 484, | 485, | 486, | 487, | 488, | 501, | 502, | 503, |
|      | 536, | 576, | 577, | 593, | 602, | 603, | 604, | 605, | 622, | 623, | 624, | 625, |
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## Joint resolutions co-sponsored by:

C H

## Senate resolutions offered by:

|        |                                                                 |     |
|--------|-----------------------------------------------------------------|-----|
| No. 39 | Recognizing May 7, 2019, as Michigan Foster Care Day .....      | 359 |
| No. 75 | Recognizing September 22-29, 2019 as Michigan Trails Week ..... | 929 |

## Co-sponsor of Senate resolutions:

|      |     |     |     |     |     |     |     |     |     |     |     |     |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Nos. | 5,  | 11, | 14, | 17, | 20, | 22, | 28, | 32, | 33, | 34, | 35, | 36, |
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**McCaul, Morgan:**

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**McClure, Catherine:**

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| Appointed to State Board of Ethics ..... | 215 |
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**McCormick, Lisa:**

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**McCurdy, Sandra J.:**

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| Appointed to Michigan Board of Licensed Midwifery ..... | 1792 |
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**McDonough, Emily:**

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| Appointed to Data Collection Agency Governing Board ..... | 789, 1669 |
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**McDowell, Gary:**

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**McKay, Jennifer K.:**

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**McLean, Jim:**

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| Appointed to Mason County Promise Zone Authority Board ..... | 769 |
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**Mclosky, Joseph:**

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**McManus, Craig:**

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| Appointed to Michigan Corn Marketing Program Committee ..... | 196 |
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**McMillan, Duncan A.:**

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| Appointed to Worker's Disability Compensation Appeals Commission ..... | 1070 |
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**McMorrow, Mallory (Senator 13th District):**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
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| Amendments offered .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 489, 501            |
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| Insurance and Banking Committee .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 48                  |
| Certified as Senator-elect .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                   |
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| Chairperson, Committee of the Whole .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 277, 413, 710, 1516 |
| Elected Assistant Minority Floor Leader .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16                  |
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| Special introductions/presentations in Senate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| Lougheed, Cara; 2019-2020 Michigan Teacher of the Year .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 687                 |
| Troy Athens Red Hawks boys soccer team and head coach Todd Heugh, MHSAA Division 1<br>state champions .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1742                |
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| HB 4236 conference report .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1388                |
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| No. 123 Sales tax; exemptions; sale of feminine hygiene products; exempt .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 171                 |
| No. 156 Civil procedure; injunctions; extreme risk protection order act; enact .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 187                 |
| No. 284 Mental health; children; conversion therapy; prohibit .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 360                 |
| No. 334 Labor; fair employment practices; written job descriptions; require for companies<br>with more than 5 employees .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 556                 |
| No. 406 Transportation; other; Michigan electric vehicle infrastructure council; create ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 798                 |
| No. 483 Labor; fair employment practices; employers requiring certain noncompetete<br>agreements; prohibit .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 857                 |
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| No. 569 Holidays; other; public holidays; modify to remove Columbus Day as a public<br>holiday in Michigan and add Indigenous Peoples' Day and election day .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1468                |
| No. 613 Consumer protection; marketing and advertising; misrepresenting employee<br>tipping policies; prohibit .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1582                |
| No. 622 Health; abortion; reproductive health act; create .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1592                |
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## Senate resolutions offered by:

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|      | 35, | 36, | 37, | 39, | 40, | 41  | 42, | 43, | 44, | 45, | 46, | 47, |
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## Co-sponsor of Senate concurrent resolutions:

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**McMorrow, Marilyn:**

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**McMurray, Luke:**

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**Meerman, Luke (Representative 88th District):**

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| Urging Michigan State Capitol Commission to allow to be placed on Capitol grounds for duration of holiday season (SCR 15) ..... | 1640 |
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| Supporting in efforts to have Detroit selected as host city for National Guard Association of United States 2024 national conference (SR 89)..... | 1639, 1660, 1665 |
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| Recognizing July 26-28, 2019, as (SR 68) ..... | 739 |
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**Miller, Aaron (Representative 59th District):**

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**Milliken, William Grawn:**

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| Tribute as memorial for former Governor and member of Senate (SCR 16)..... | 1682, 1708 |

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| <b>Milton-Ramsey, Sandra:</b>                                       |                     |
| Appointed to Commission on Services to the Aging.....               | 1728                |
| <b>Minority Leader:</b>                                             |                     |
| Appointments.....                                                   | 15, 16              |
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| Appointed to Board of Examiners in Mortuary Science.....            | 775                 |
| <b>Mitterling, Anna:</b>                                            |                     |
| Appointed to Natural Resources Commission.....                      | 1793                |
| <b>Moïin, Ali:</b>                                                  |                     |
| Appointed to Michigan Board of Medicine.....                        | 1793                |
| <b>Modert, Ben:</b>                                                 |                     |
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| <b>Molloy, David E.:</b>                                            |                     |
| Appointed to Michigan Commission on Law Enforcement Standards ..... | 1637                |
| <b>Monshor, Laurence F., Jr.:</b>                                   |                     |
| Appointed to Underwater Salvage and Preserve Committee .....        | 915                 |
| <b>Montgomery, Shari:</b>                                           |                     |
| Appointed to Human Trafficking Commission .....                     | 365, 424            |
| <b>Morgan, Martha L.:</b>                                           |                     |
| Appointed to Michigan Board of Dentistry .....                      | 783                 |
| <b>Morison, Debra Lynn:</b>                                         |                     |
| Appointed to Unemployment Insurance Appeals Commission .....        | 1069                |
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| Chairperson, Committee of the Whole .....                           | 251, 304, 724       |
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| Protests made by, against:                                          |                     |
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| No. 160 | Health facilities; hospitals; record of direct care registered professional nurse-to-patient ratios for each unit for each shift; require hospitals to maintain .....       | 188  |
| No. 187 | Crimes; gambling; internet gaming; allow .....                                                                                                                              | 210  |
| No. 272 | Children; adoption; objection to participation in placements and adoptions by a child placing agency based on religious or moral convictions; prohibit.....                 | 316  |
| No. 293 | Occupations; individual licensing and registration; annual report on issuance or denial of licensure based on lack of good moral character; require.....                    | 405  |
| No. 319 | Economic development; neighborhood enterprise zones; definition of rehabilitated facility; modify .....                                                                     | 473  |
| No. 351 | Civil rights; general discrimination; sexual orientation and gender identity or expression; include as categories protected under the Elliott-Larsen civil rights act ..... | 620  |
| No. 421 | Individual income tax; credit; credit for the purchase of certain housing and for certain home modifications; establish .....                                               | 800  |
| No. 422 | Individual income tax; other; certification of income tax credit by Michigan state housing development authority; authorize .....                                           | 800  |
| No. 478 | Criminal procedure; sentencing guidelines; sentencing guideline for wage and fringe benefit payment violations; enact .....                                                 | 856  |
| No. 498 | Insurance; no-fault; price optimization use in determining insurance rates; prohibit .....                                                                                  | 881  |
| No. 507 | Property; state buildings; prohibition for signs inside the state capitol; eliminate                                                                                        | 890  |
| No. 586 | Liquor; licenses; issuance of special license to conduct spirits tasting; provide for .....                                                                                 | 1477 |
| No. 587 | Liquor; licenses; vendor of spirits providing a special licensee with certain brand logoed items; allow.....                                                                | 1477 |
| No. 588 | Liquor; spirits; refunds for spirits sold by a specially designated distributor; allow .....                                                                                | 1477 |
| No. 651 | Education; other; certain requirements and exemptions related to dropout recovery programs; provide for.....                                                                | 1661 |
| No. 679 | Weapons; firearms; references to pistol in penal code; update.....                                                                                                          | 1709 |

Bills co-sponsored by:

|      |      |      |      |      |      |      |      |      |      |      |      |      |
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## Joint resolutions co-sponsored by:

D E G K

## Senate resolutions offered by:

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| No. 44 | Declaring May 2, 2019, as Holocaust Remembrance Day .....                                 | 414  |
| No. 54 | Recognizing June 2019 as Lesbian, Gay, Bisexual, and Transgender (LGBT) Pride Month ..... | 607  |
| No. 87 | Recognizing October 27, 2019, as Day of Action Against Anti-Semitism .....                | 1552 |

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|      | 43, | 45, | 46, | 47, | 48, | 52, | 53, | 56, | 57, | 58, | 59, | 61, |
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| No. 15 | Urging Michigan State Capitol Commission to allow menorah to be placed on Capitol grounds for duration of holiday season..... | 1640 |
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| Commemorating 60th Anniversary of (SR 7)..... | 76 |
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**Mueller, Mike (Representative 51st District):**

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**Murphy, Nathan:**

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| Appointed to Underwater Salvage and Preserve Committee ..... | 915 |
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**Murray, Stephen Butler:**

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| Invocation offered ..... | 1486 |
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**Murray-Brown, Donna L.:**

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**Neeley, Sheldon A. (Representative 34th District):**

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**Neitzel, David L.:**

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| Chair, Licensing and Regulatory Affairs (LARA)/Department of Insurance and Financial Services (DIFS) Appropriations Subcommittee ..... | 47   |
| Chair, Regulatory Reform Committee .....                                                                                               | 49   |
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| No. 415 Financial institutions; credit cards; credit card arrangements act; modify definitions and update title .....                                                                    | 799  |
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Co-sponsor of Senate concurrent resolutions:

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**Nesbitt, Catherine Barbara:**

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**Nicholas, Christine:**

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**Noffsinger, Kevin:**

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| Appointed to Michigan Bean Commission..... | 1563 |
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**Nofs, Mike (former Senator 19th District):**

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| Committee expense report..... | 604 |
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**Northern Michigan University Board of Trustees:**

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**Nursing Board:**

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**Nutkins, Christie L.:**

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| Appointed to Michigan Board of Behavior Analysts..... | 1728 |
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**O.**

**O'Brian, Michael:**

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| <b>Odette, Patricia A.:</b>                                      |      |
| Appointed to Michigan Board of Chiropractic .....                | 1791 |
| <b>O'Malley, Jack (Representative 101st District):</b>           |      |
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| <b>Ognisanti, Emil Louis:</b>                                    |      |
| Appointed to Workers' Compensation Board of Magistrates .....    | 82   |
| <b>Oldham, Kelli:</b>                                            |      |
| Appointed to Michigan Board of Pharmacy .....                    | 784  |
| <b>Oliver, Isaiah M.:</b>                                        |      |
| Appointed to Central Michigan University Board of Trustees ..... | 323  |
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| <b>Oomen, Jared:</b>                                             |      |
| Appointed to Michigan Carrot Commission .....                    | 1563 |
| <b>Oomen, Kristin:</b>                                           |      |
| Appointed to Michigan Onion Committee .....                      | 796  |
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| <b>Organized Retail Crime Advisory Board:</b>                    |      |
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| <b>Orr, Jeremy:</b>                                              |      |
| Appointed to Environmental Rules Review Committee .....          | 274  |
| <b>Osbern, Byron:</b>                                            |      |
| Appointed to Michigan Unarmed Combat Commission .....            | 1637 |
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| <b>Outman, Rick (Senator 33rd District):</b>                     |      |
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| Co-sponsor of Senate resolutions:                                                                                                                                                                                                                                            |                                                                                                  |
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**P.**

**Pagan, Kristy (Representative 21st District):**

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| Certified as Representative-elect..... | 13  |

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**Palepu, Ramesh Kumar:**

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| Appointed to Asian Pacific American Affairs Commission ..... | 1791 |
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**Paquette, Brad (Representative 78th District):**

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| Certified as Representative-elect..... | 14 |
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**Parker, Tony:**

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**Parsley, Carly Jo:**

|                                                  |      |
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| Appointed to Michigan Blueberry Commission ..... | 1777 |
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**Patrick, Marie T.:**

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**Pavlov, Phil (former Senator 25th District):**

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**Perkins, Randy:**

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**Peterson, Daryl K.:**

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| Appointed to Michigan Cherry Committee ..... | 196 |
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**Peterson, Ronnie D. (Representative 54th District):**

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| Conference Committee on HB 4239.....   | 726 |
| Conference Committee on SB 141 .....   | 752 |
| Conference Committee on SB 149 .....   | 752 |
| Certified as Representative-elect..... | 14  |

**Petrik, Julie, A.:**

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| Appointed to Unemployment Insurance Appeals Commission ..... | 1069 |
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**Pharmacy Board:**

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| Appointments..... | 784 |
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**Phelan, Patrick R.:**

|                                           |      |
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| Appointed to State Fire Safety Board..... | 1069 |
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**Phillips, Tremaine L.:**

|                                                       |     |
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| Appointed to Michigan Public Service Commission ..... | 773 |
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**Physical Therapy Board:**

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**Physician's Assistants Task Force:**

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**Pierce, Phillip:**

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| Appointed to Mackinac Island State Park Commission..... | 464 |
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**Pine River:**

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| Urging U.S. Agriculture Department's Forest Service to reverse recent order banning use of alcohol on and within 200 feet of shoreline of National Wild and Scenic River sections of AuSable, Manistee, and Pine rivers (SR 12)..... | 124 |
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| Appointment ..... | 767 |
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**Podiatric Medicine and Surgery Board:**

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| Appointments ..... | 791, 792, 1794 |
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**Pohutsky, Laurie (Representative 19th District):**

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| Certified as Representative-elect ..... | 13 |
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**Pokora Zyla, Emily L.:**

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| Appointed to Michigan Board of Respiratory Care ..... | 1794 |
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**Polehanki, Dayna (Senator 7th District):**

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| No. 273 Children; adoption; objection to placements by child placing agency based on religious or moral convictions; prohibit ..... | 316 |

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| No. 354 | Vehicles; registration plates; special registration plate for women veterans; create.....                                                           | 621  |
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| No. 540 | Education; board members; continuing education for board members; require...                                                                        | 1442 |
| No. 541 | Appropriations; supplemental; funding to reimburse districts for board member training; provide for .....                                           | 1442 |
| No. 633 | Education; elementary; third grade reading law; amend.....                                                                                          | 1605 |

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Joint resolutions co-sponsored by:

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Co-sponsor of Senate concurrent resolutions:

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Co-sponsor of House concurrent resolutions:

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| Nos. | 2, 5 |
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**Police Week:**

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**Pope, Melissa Lopez:**

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| HB 4918 | passage .....           | 1760                    |
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| SB 203  | passage .....           | 259                     |
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**Public Service Commission:**

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**Purdie, Donald J., Jr.:**

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## Q.

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**Rader, Jessica R.:**

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**Randall, Jamel:**

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**Raymer, Timothy A.:**

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**Reyes, Monica:**

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| Appointed to Hispanic/Latino Commission of Michigan ..... | 1792 |
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**Reynolds, Tina:**

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| Appointed to Health Endowment Fund Board..... | 771, 1450 |
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**Rice, Ken V.:**

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**Richards, Danielle:**

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**Ries, Granner:**

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| Appointed to Worker's Disability Compensation Appeals Commission ..... | 1070 |
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**Roberson, Portia L.:**

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| Appointed to Michigan Civil Rights Commission..... | 1791 |
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**Roberts, Patricia B.:**

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| Appointed to Michigan Board of Speech Language Pathology ..... | 1729 |
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**Robertson, Dale A.:**

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| Appointed to Michigan Travel Commission ..... | 855 |
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**Robertson, Dave (former Senator 14th District):**

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**Robinson, Isaac (Representative 4th District):**

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**Rocca, Tory (former Senator 10th District):**

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**Rochelau, Jaime:**

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**Rodriguez, Miguel L., Jr.:**

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**Rogers, Dylan:**

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| <b>Rossi, Andra C.:</b>                                                                                                                                           |      |
| Appointed to Unemployment Insurance Appeals Commission .....                                                                                                      | 1070 |
| <b>Rothstein, Charles P.:</b>                                                                                                                                     |      |
| Appointed to Michigan Strategic Fund Board of Directors .....                                                                                                     | 877  |
| <b>Royal, Daryl:</b>                                                                                                                                              |      |
| Appointed to Workers' Disability Compensation Appeals Commission .....                                                                                            | 1070 |
| <b>Rubenstein, Steven:</b>                                                                                                                                        |      |
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| <b>Runco, William J.:</b>                                                                                                                                         |      |
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| Certified as Senator-elect .....                                                                                                                                  | 2    |
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| Chairperson, Committee of the Whole .....                                                                                                                         | 1614 |
| Elected Assistant Majority Caucus Chair .....                                                                                                                     | 15   |
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| Iraqi nationals (SR 31) .....                                                                                                                                     | 287  |
| Suicide Prevention Commission (SB 228) .....                                                                                                                      | 426  |
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| No. 43 Use tax; exemptions; exemption for contact lenses; provide for .....                                                                                       | 67   |
| No. 55 Individual income tax; credit; tax credit for charitable donations to food banks, shelters, and community foundations; restore .....                       | 73   |
| No. 56 Crimes; organized; definition of racketeering; include certain embezzlement crimes .....                                                                   | 73   |
| No. 57 Public employees and officers; ethics; former members of the legislature; prohibit from engaging in certain lobbying activities for a period of time ..... | 73   |
| No. 58 Taxation; tobacco; cigarette tax; modify .....                                                                                                             | 73   |
| No. 77 Health facilities; nursing homes; electronic monitoring devices in nursing homes; allow under certain circumstances .....                                  | 85   |
| No. 104 Civil rights; open meetings; remedies for violations of the open meetings act; revise.....                                                                | 112  |

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| No. 232                                        | Criminal procedure; forfeiture; prosecutorial review of civil asset forfeiture in nuisance actions; require .....                                                                                         | 246  |
| No. 295                                        | Crimes; organized; definition of racketeering; modify to include felony violation involving insurance fraud .....                                                                                         | 416  |
| No. 399                                        | Health; blood; duties of the childhood lead poisoning prevention and control commission; provide for .....                                                                                                | 797  |
| No. 518                                        | Transportation; funds; allocation of federal aid funding to department of transportation; provide for .....                                                                                               | 906  |
| No. 619                                        | Children; protection; electronic video recording of child interrogations in child protection cases; require .....                                                                                         | 1591 |
| No. 629                                        | Occupations; securities; notification and temporary hold on certain account disbursements for the protection of vulnerable adults; allow .....                                                            | 1593 |
| No. 647                                        | Crimes; telecommunications; displaying a fictitious name or number on telephone caller identification service with intent to commit fraud; prohibit, and provide penalties .....                          | 1640 |
| No. 688                                        | Crimes; surveillance; eavesdropping, surveilling, and trespassing to eavesdrop or surveil; expand to include the use of recording devices .....                                                           | 1731 |
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| Co-sponsor of Senate concurrent resolutions:   |                                                                                                                                                                                                           |      |
| Nos.                                           | 7, 13                                                                                                                                                                                                     |      |
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| <b>Rutledge, David E.:</b>                     |                                                                                                                                                                                                           |      |
|                                                | Appointed to Michigan Veterans' Facility Authority Board of Directors .....                                                                                                                               | 790  |
| <b>Ryan, Craig:</b>                            |                                                                                                                                                                                                           |      |
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**Sabo, Terry J. (Representative 92nd District):**

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| Certified as Representative-elect .....           | 15  |

**Safe Harbor:**

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| Memorializing Congress to enact legislation creating for financial institutions to provide financial services to marijuana-related businesses or service providers in states that have chosen to legalize use of marijuana (SCR 9) ..... | 503 |
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**Sagdeo, Pradip:**

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**Saginaw Valley State University Board of Control:**

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| Appointments ..... | 791 |
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**Saleh, Omar N.:**

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| Appointed to Michigan Board of Nursing ..... | 789 |
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**Sanders, Deveron Q.:**

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| Encouraging Natural Resources Commission to add to game species list and seek U.S. Fish and Wildlife Service approval to establish a hunting season (SR 30) ..... | 278, 379 |
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**Santana, Sylvia (Senator 3rd District):**

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| Conference Committee on SB 141 .....                                                                                            | 745           |
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| Health Policy and Human Services Committee .....                                                                                | 48            |
| Licensing and Regulatory Affairs (LARA)/Department of Insurance and Financial Services (DIFS) Appropriations Subcommittee ..... | 47            |
| Certified as Senator-elect .....                                                                                                | 2             |
| Oath of office .....                                                                                                            | 3             |
| Chairperson, Committee of the Whole .....                                                                                       | 889, 1579     |
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| Motions and communications:                                                                                                     |               |
| Add name as co-sponsor .....                                                                                                    | 562, 676, 914 |
| Protests made by, against:                                                                                                      |               |
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| HB 4236 conference report .....                                                                                                 | 1388          |
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| "Raise the Age" legislation (SBs 84, 90-102) .....                   | 350, 1511 |
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| No. 41  | Education; teachers; mental health training; include in requirement for teacher continuing education and professional development.....                                                       | 67   |
| No. 89  | Vehicles; equipment; child restraint safety seats; require positioning of car seats to depend on weight of child and make other revisions.....                                               | 105  |
| No. 92  | Criminal procedure; youthful trainees; age eligibility for youthful trainee status; raise to 18 years .....                                                                                  | 111  |
| No. 95  | Juveniles; criminal procedure; age of juvenile court jurisdiction in juvenile diversion act; modify .....                                                                                    | 111  |
| No. 102 | Juveniles; criminal procedure; raise the age fund; provide for .....                                                                                                                         | 112  |
| No. 115 | Businesses; business corporations; certain number of female board members on board of directors; require.....                                                                                | 136  |
| No. 208 | Criminal procedure; bail; authority for officer to issue appearance ticket; modify ..                                                                                                        | 234  |
| No. 222 | State financing and management; authorities; Michigan financial review commission act; repeal.....                                                                                           | 236  |
| No. 223 | State financing and management; authorities; Michigan settlement administration authority act; repeal.....                                                                                   | 236  |
| No. 224 | Cities; home rule; requirement for a chief financial officer and compliance with the Michigan financial review commission act for a city with a population of more than 600,000; repeal..... | 236  |
| No. 225 | Labor; public service employment; opt-out for public employee contribution to employer-provider health care benefits; remove population threshold exclusion                                  | 236  |
| No. 226 | Retirement; pension oversight; criteria for a retirement system to be subject to certain restrictions; modify .....                                                                          | 236  |
| No. 234 | Law enforcement; training; law enforcement agencies that fund police training for recruits; allow agreements requiring reimbursement in certain situations .....                             | 252  |
| No. 235 | Economic development; other; amusement tax on entertainment; revise distribution of funds.....                                                                                               | 253  |
| No. 262 | Corrections; prisoners; termination of sentences and release for certain marihuana-related offenses; provide for.....                                                                        | 295  |
| No. 265 | Corrections; parole; corrections code; amend to reflect marihuana violation sentence reduction act .....                                                                                     | 295  |
| No. 310 | Consumer protection; unfair trade practices; refusing to accept cash in a retail sale of goods or services; prohibit.....                                                                    | 460  |
| No. 333 | Labor; fair employment practices; notice of employment discrimination website and telephone line; require employers to post .....                                                            | 556  |
| No. 387 | Highways; memorial; portion of US-24; designate as the "John D. Dingell, Jr. Memorial Highway" .....                                                                                         | 740  |
| No. 441 | Occupations; licensing fees; occupational code fees under state license fee act; modify.....                                                                                                 | 802  |
| No. 445 | Health; substance use disorder; fees under the public health code for substance use disorder program license; extend sunset .....                                                            | 803  |
| No. 471 | Criminal procedure; other; term of criminal justice policy commission; extend .                                                                                                              | 844  |
| No. 485 | Labor; fair employment practices; whistleblowers' protection act; expand definition of employee and protected activities.....                                                                | 485  |
| No. 627 | Health; abortion; revised judicature act of 1961; revise to reflect repealed abortion laws.....                                                                                              | 1592 |
| No. 655 | Criminal procedure; forfeiture; conviction before proceeding and certain procedure in identity theft cases; provide for .....                                                                | 1661 |

## Bills co-sponsored by:

|      |                                                                                                                                                                                                                                                                           |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Nos. | 49, 85, 86, 93, 94, 96, 97, 98, 117, 247, 270, 271, 284, 288, 293, 299, 300, 325, 326, 328, 329, 330, 331, 332, 334, 335, 336, 337, 338, 339, 351, 362, 363, 368, 380, 508, 509, 513, 542, 581, 602, 603, 604, 605, 606, 622, 631, 632, 633, 652, 653, 654, 677, 681, 682 |
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## Joint resolution co-sponsored by:

G

## Senate resolutions offered by:

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| No. 14 | Honoring life and service of Congressman John D. Dingell Jr.....          | 150  |
| No. 35 | Designating April 2019 as Sexual Assault Awareness Month.....             | 305  |
| No. 80 | Urging Congress to increase funding for sickle cell disease research..... | 1436 |
| No. 88 | Memorializing Congress to reauthorize Violence Against Women Act.....     | 1553 |

## Co-sponsor of Senate resolutions:

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## Co-sponsor of Senate concurrent resolutions:

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| Nos. | 7, | 9, | 13 |
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## Co-sponsor of House concurrent resolution:

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**Sauger, Michael:**

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| Appointed to Michigan Commission on Law Enforcement Standards ..... | 231 |
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**Savoyat, Irene:**

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| Appointed to Michigan Board of Massage Therapy ..... | 1792 |
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**Schauer, Christine A.:**

|                                          |     |
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| Appointed to Michigan Tax Tribunal ..... | 768 |
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**Schmidt, Wayne A. (Senator 37th District):**

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| Capital Outlay Appropriations Joint Subcommittee .....                             | 47                  |
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| Chair, K-12 and Michigan Department of Education Appropriations Subcommittee ..... | 47                  |
| Chair, Transportation Appropriations Subcommittee .....                            | 47                  |
| Community Health/Human Services Appropriations Subcommittee.....                   | 47                  |
| Conference Committee on HB 4232.....                                               | 743                 |
| Conference Committee on HB 4242.....                                               | 744                 |
| Economic and Small Business Development Committee .....                            | 48                  |
| Legislative Council .....                                                          | 83                  |
| Midwest Interstate Passenger Rail Commission.....                                  | 140                 |
| Natural Resources Committee .....                                                  | 49                  |
| Talent and Economic Development/MEDC Appropriations Subcommittee.....              | 47                  |
| Certified as Senator-elect .....                                                   | 3                   |
| Oath of office .....                                                               | 3                   |
| Chairperson, Committee of the Whole .....                                          | 176, 545, 900, 1440 |
| Committee expense report.....                                                      | 604                 |
| Elected Assistant Majority Leader .....                                            | 15                  |
| Invocations offered.....                                                           | 116, 168, 854       |
| Motions and communications:                                                        |                     |
| Add name as co-sponsor.....                                                        | 664                 |

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## Bills co-sponsored by:

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## Joint resolution co-sponsored by:

I

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| No. 79 | Recognizing month of October 2019 as Michigan Library Appreciation Month ...                    | 1435 |

## Co-sponsor of Senate resolutions:

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**St. Julien, La’Nik M.:**

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| <b>Swanigan, Adrian:</b>                                                                               |                    |
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**Tate, Joe (Representative 2nd District):**

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| Certified as Representative-elect .....           | 13  |

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**Taylor, Beth:**

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**Taylor, Michelle K.:**

|                                                     |     |
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**Taylor, Sandra C.:**

|                                               |     |
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| Appointed to Michigan Board of Pharmacy ..... | 784 |
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**Technology, Management, and Budget Department Director:**

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**Teff, Bryan J.:**

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**Tellier, Susan:**

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**Theis, Lana (Senator 22nd District):**

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| Economic and Small Business Development Committee .....                                | 48        |
| Health Policy and Human Services Committee .....                                       | 48        |
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| Regulatory Reform Committee .....                                                      | 49        |
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| No. 75  | State; identification cards; address confidentiality program for certain victims and individuals; allow for state identification cards to be issued with designated address .....                                            | 85   |
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Bills co-sponsored by:

|      |                                                                                                                                       |
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| Nos. | 1, 66, 70, 71, 72, 73, 74, 76, 80, 119, 165, 166, 218, 229, 230, 293, 357, 358, 536, 572, 573, 600, 619, 621, 651, 652, 653, 686, 693 |
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Joint resolution co-sponsored by:

E

Senate resolutions offered by:

|        |                                                                                                                                                                                                                                  |      |
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Co-sponsor of Senate resolutions:

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Co-sponsor of Senate concurrent resolutions:

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| Nos. | 7, 13, 14 |
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**Thelen, Grant:**

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| Appointed to Barber Examiners Board ..... | 1636 |
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**Thomas, Kristi A.:**

|                                                |     |
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| Appointed to Michigan Board of Dentistry ..... | 783 |
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**Thomas, Morris O:**

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| Appointed to State Survey and Remonumentation Commission ..... | 1524 |
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| <b>Thomassey, Grenetta:</b>                                                                                                   |                                                                      |
| Appointed to Underground Storage Tank Authority Board of Directors.....                                                       | 653                                                                  |
| <b>Thompson, Theresa M.:</b>                                                                                                  |                                                                      |
| Appointed to Community Action and Economic Opportunity Commission.....                                                        | 652                                                                  |
| <b>Tindall, Rick:</b>                                                                                                         |                                                                      |
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| <b>Tomlinson, David C.:</b>                                                                                                   |                                                                      |
| Appointed to State Construction Code Commission .....                                                                         | 273                                                                  |
| <b>Towersey, Chuck:</b>                                                                                                       |                                                                      |
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| <b>Trahey, Amy L.:</b>                                                                                                        |                                                                      |
| Appointed to Mackinac Bridge Authority .....                                                                                  | 915                                                                  |
| <b>Trails Week:</b>                                                                                                           |                                                                      |
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| Appointments.....                                                                                                             | 47                                                                   |
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| <b>Transportation Commission:</b>                                                                                             |                                                                      |
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| <b>Transportation Committee:</b>                                                                                              |                                                                      |
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| <b>Transportation Department Director:</b>                                                                                    |                                                                      |
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| <b>Transportation Innovation Council:</b>                                                                                     |                                                                      |
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| Filed.....                                                                                                                    | 809, 810, 1634                                                       |
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| <b>Tree Fruit Commission:</b>                                                                                                                                                                                                              |                          |
| Appointments.....                                                                                                                                                                                                                          | 215                      |
| <b>Trepanier, Angela M.:</b>                                                                                                                                                                                                               |                          |
| Appointed to Michigan Board of Medicine.....                                                                                                                                                                                               | 1793                     |
| <b>Troy Athens Red Hawks Boys Soccer Team:</b>                                                                                                                                                                                             |                          |
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| <b>Truck Safety Commission:</b>                                                                                                                                                                                                            |                          |
| Appointments.....                                                                                                                                                                                                                          | 789, 790                 |
| <b>Truscott, Thomas:</b>                                                                                                                                                                                                                   |                          |
| Appointed to Michigan Historical Commission .....                                                                                                                                                                                          | 365                      |
| <b>Turner, Jaclyn:</b>                                                                                                                                                                                                                     |                          |
| Appointed to Michigan Board of Cosmetology.....                                                                                                                                                                                            | 1636                     |
| <b>Turkey:</b>                                                                                                                                                                                                                             |                          |
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| <b>Tynes, Donald J.:</b>                                                                                                                                                                                                                   |                          |
| Appointed to Michigan Board of Medicine.....                                                                                                                                                                                               | 1793                     |
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| <b>Unarmed Combat Commission:</b>                                                                                                                                                                                                          |                          |
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| Special introduction/presentation in Senate.....                                                                                                                                                                                           | 1601                     |
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| Statements re .....                                                                                                                                                                                                                        | 1510, 1511               |
| Urging Congress to speedily approve (SR 73) .....                                                                                                                                                                                          | 880, 1459, 1509          |
| <b>Universities and Community Colleges Appropriations Subcommittee:</b>                                                                                                                                                                    |                          |
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| Statement re Higher Education budget (HB 4236) .....  | 1389      |

**Upper Peninsula:**

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| Urging Natural Resources Commission to hold formal, full meeting on proposed changes to deer baiting and feeding policies in affected area of before any decisions are made to change regulations (SR 60)..... | 716 |
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**Usiak, Melissa M.:**

|                                                                  |      |
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| Appointed to Michigan Task Force on Physician's Assistants ..... | 1794 |
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**V.**

**Valenzuela, Alma:**

|                                                                 |     |
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| Appointed to State Drug Treatment Court Advisory Committee..... | 612 |
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**VanAgtmael, Michael R.:**

|                                                   |     |
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| Appointed to Michigan Tree Fruit Commission ..... | 215 |
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**VanderWall, Curtis S. (Senator 35th District):**

|                                                          |                        |
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| Appointments:                                            |                        |
| Chair, Health Policy and Human Services Committee .....  | 48                     |
| Economic and Small Business Development Committee .....  | 48                     |
| Elections Committee .....                                | 48                     |
| Environmental Quality Committee.....                     | 48                     |
| Finance Committee .....                                  | 48                     |
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| Michigan Center for Rural Health Board of Directors..... | 140                    |
| Regulatory Reform Committee .....                        | 49                     |
| Certified as Senator-elect .....                         | 3                      |
| Oath of office .....                                     | 3                      |
| Chairperson, Committee of the Whole .....                | 1072, 1720, 1729, 1736 |
| Elected Majority Caucus Chair .....                      | 15                     |
| Motions and communications:                              |                        |
| Add name as co-sponsor.....                              | 452, 1776              |
| Remove name as sponsor .....                             | 1727                   |

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| Immune Effector Cell Therapy; disapproval of Certificate of Need Commission's proposed final action (SCR 14)..... | 1581 |
| Reed, Tad; Memorial Day Ceremony.....                                                                             | 577  |
| Tindall, Rick; Memorial Day Ceremony .....                                                                        | 577  |

Bills sponsored by:

|         |                                                                                                                                                                                                                                                                                                                                                    |     |
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| No. 35  | Natural resources; hunting; criteria and requirements for the taking of deer during the youth hunt weekend; establish .....                                                                                                                                                                                                                        | 59  |
| No. 36  | Natural resources; hunting; transfer of private-land antlerless deer license to immediate family member; allow .....                                                                                                                                                                                                                               | 60  |
| No. 37  | Natural resources; hunting; feeding or baiting deer; allow .....                                                                                                                                                                                                                                                                                   | 60  |
| No. 38  | Gaming; lottery; multistate lottery games; allow winner to remain anonymous..                                                                                                                                                                                                                                                                      | 60  |
| No. 46  | Property tax; assessments; valuation of wind energy systems; clarify.....                                                                                                                                                                                                                                                                          | 68  |
| No. 84  | Criminal procedure; indigent defense; definition of adult in Michigan indigent defense commission act; modify.....                                                                                                                                                                                                                                 | 100 |
| No. 105 | Natural resources; sand dunes; issuance of a variance to a public entity; provide criteria for .....                                                                                                                                                                                                                                               | 119 |
| No. 127 | Health occupations; health professionals; prescribers to obtain a Michigan Automated Prescription System (MAPS) report before prescribing or dispensing a controlled substance; provide exemption for hospice, and exempt hospice patients from bona fide prescriber-patient relationship requirement for prescribing a controlled substance ..... | 171 |

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| No. 165 | Health; abortion; pain-capable unborn child protection act; enact.....                                                                                                            | 197  |
| No. 184 | Health occupations; athletic trainers; continuing education hours and certain licensing requirements for athletic trainers; modify .....                                          | 209  |
| No. 210 | Criminal procedure; bail; criteria a court must consider before imposing a financial condition of release; amend.....                                                             | 235  |
| No. 264 | Courts; other; code of criminal procedure; amend to reflect marihuana violation sentence reduction act .....                                                                      | 295  |
| No. 282 | Health facilities; emergency medical services; protocol related to the use of opioid antagonists by life support agencies and emergency medical services personnel; revise .....  | 360  |
| No. 340 | Health; pharmaceuticals; remote pharmacies; allow under certain circumstances ..                                                                                                  | 570  |
| No. 343 | Health; occupations; essential health provider repayment program; modify maximum amount of debt or expense repayment under certain circumstances ...                              | 584  |
| No. 349 | Liquor; spirits; markup on spirits; revise based on distiller's use of Michigan distillate .....                                                                                  | 585  |
| No. 367 | Natural resources; hunting; discounts on certain nonresident licenses; provide for under certain circumstances.....                                                               | 659  |
| No. 397 | Veterans; veterans' homes; testing of water for lead at veterans' facilities established under the Michigan veterans' facility authority act; require .....                       | 797  |
| No. 543 | Liquor; other; use of secure identity verification devices to determine age of purchaser; allow .....                                                                             | 1452 |
| No. 544 | Corrections; other; provision related to a certain correctional facility operated by the department or a private vendor; provide for technical amendment.....                     | 1452 |
| No. 582 | Construction; asbestos; public contracts for asbestos abatement projects; require disclosure of environmental violations.....                                                     | 1476 |
| No. 590 | Water; quality; installation of filtration systems in schools; require, and create the school and child care center clean drinking water fund.....                                | 1477 |
| No. 612 | Insurance; health insurers; preauthorizations conducted by utilization review entities related to health care services; provide for.....                                          | 1569 |
| No. 643 | Traffic control; traffic regulation; front and rear lights; require for horse-drawn vehicles operating on public roadways, and provide penalties for noncompliance .              | 1622 |
| No. 669 | Health facilities; certificate of need; requirements to obtain a certificate of need for covered capital expenditures; eliminate.....                                             | 1690 |
| No. 670 | Health facilities; certificate of need; certain critical access hospitals; exempt from certificate of need requirements.....                                                      | 1690 |
| No. 672 | Health facilities; certificate of need; requirement to obtain a certificate of need for increase in psychiatric beds and certain specialized psychiatric program; eliminate ..... | 1690 |
| No. 673 | Mental health; other; accepting public patients as a condition of licensing for psychiatric hospitals and psychiatric units; require .....                                        | 1691 |

## Bills co-sponsored by:

|      |                                                                                                       |
|------|-------------------------------------------------------------------------------------------------------|
| Nos. | 1, 117, 128, 129, 162, 166, 229, 230, 304, 320, 321, 348, 362, 363, 389, 583, 671, 674, 675, 686, 693 |
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## Joint resolution sponsored by:

|       |                                                                                                                                     |      |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|------|
| SJR L | Legislature; other; application for a convention of the states under article V of the United States Constitution; provide for ..... | 1569 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|------|

## Senate resolutions offered by:

|        |                                                                                                                                                                                                                              |     |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| No. 12 | Urging U.S. Agriculture Department's Forest Service to reverse recent order banning use of alcohol on and within 200 feet of shoreline of National Wild and Scenic River sections of AuSable, Manistee, and Pine rivers..... | 124 |
| No. 43 | Recognizing May 2019 as Mental Health Awareness Month.....                                                                                                                                                                   | 403 |
| No. 67 | Recognizing June 30-July 7, 2019, as Aquatic Invasive Species Awareness Week.....                                                                                                                                            | 739 |
| No. 70 | Recognizing September 7, 2019, as Great Lakes-St. Lawrence Appreciation Day .                                                                                                                                                | 841 |

Co-sponsor of Senate resolutions:

|      |     |     |     |     |     |     |     |     |     |     |     |     |
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| No. | 10 | Supporting U.S. cherry industry’s petition before U.S. International Trade Commission stating unfair trade practices against Turkey and urging Commission and U.S. Commerce Department to take action protecting U.S. cherry farmers ..... | 843  |
| No. | 14 | Disapproving proposed final action taken by Certificate of Need Commission on the Certificate of Need Review Standards for Immune Effector Cell Therapy (IECT) Services .....                                                              | 1580 |

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Co-sponsor of House concurrent resolutions:

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**VanSingel, Scott A. (Representative 100th District):**

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| Conference Committee on HB 4236 .....   | 726 |
| Conference Committee on SB 134 .....    | 751 |
| Certified as Representative-elect ..... | 15  |

**VanWoerkom, Greg (Representative 91st District):**

Appointments:

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| Conference Committee on HB 4229 .....   | 726 |
| Conference Committee on SB 147 .....    | 752 |
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**Vaupel, Hank (Representative 47th District):**

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**Velderman, Laura:**

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**VerHeulen, Rob:**

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| No. 32 Vehicles; registration; recreation passport fee information on registration application; include authorization to enter campgrounds and trailheads .....        | 59 |
| No. 33 Torts; governmental immunity; liability for highway defects; clarify that governmental tort liability act applies to county road commissions.....               | 59 |
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| No. 379 | Transportation; other; use of organic additives to control ice on public roads; allow .....                                                                   | 689  |
| No. 521 | Transportation; funds; revenue for new road construction; require local agencies to identify funding sources.....                                             | 907  |
| No. 527 | Highways; memorial; Beacon Boulevard in Grand Haven; designate as the "Officer Scott Flahive Memorial Highway" .....                                          | 909  |
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No. 5

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| <b>Voelker, Ross E.:</b>                                                                                                                       |          |
| Appointed to Michigan Bean Commission.....                                                                                                     | 1563     |
| <b>W.</b>                                                                                                                                      |          |
| <b>Wagner, Brent H.:</b>                                                                                                                       |          |
| Appointed to Michigan Wheat Promotion Committee .....                                                                                          | 855      |
| <b>Wagner, Paul B.:</b>                                                                                                                        |          |
| Appointed to Michigan Corn Marketing Program Committee .....                                                                                   | 196      |
| <b>Wakeman, Rodney (Representative 94th District):</b>                                                                                         |          |
| Certified as Representative-elect.....                                                                                                         | 15       |
| <b>Wallace, James:</b>                                                                                                                         |          |
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| <b>Wallace, Luchara R.:</b>                                                                                                                    |          |
| Appointed to Michigan Board of Behavior Analysts.....                                                                                          | 1728     |
| <b>Walsworth, Jordon M.:</b>                                                                                                                   |          |
| Appointed to Asparagus Marketing Program Advisory Board .....                                                                                  | 1635     |
| <b>Wang, Hsin:</b>                                                                                                                             |          |
| Appointed to Michigan Board of Licensed Midwifery.....                                                                                         | 1792     |
| <b>Warner, Cindy L.:</b>                                                                                                                       |          |
| Appointed to Michigan Strategic Fund Board of Directors .....                                                                                  | 877      |
| <b>Warren, Rebekah L. (Representative 55th District):</b>                                                                                      |          |
| Certified as Representative-elect.....                                                                                                         | 14       |
| <b>Washington, Heidi:</b>                                                                                                                      |          |
| Appointed to Michigan Community Corrections Board.....                                                                                         | 62       |
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| <b>Webb Sharpe, Lisa R.:</b>                                                                                                                   |          |
| Appointed to Optometry Board .....                                                                                                             | 771      |
| <b>Webber, Michael (Representative 45th District):</b>                                                                                         |          |
| Certified as Representative-elect.....                                                                                                         | 14       |
| <b>Weber, Brandon:</b>                                                                                                                         |          |
| Appointed to Podiatric Medicine and Surgery Board.....                                                                                         | 792      |

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| <b>Weber, Kathleen L.:</b>                                                              |      |
| Appointed to Michigan Board of Dentistry .....                                          | 783  |
| <b>Weinzierl, Jerry:</b>                                                                |      |
| Invocation offered .....                                                                | 600  |
| <b>Wendzel, Pauline (Representative 79th District):</b>                                 |      |
| Certified as Representative-elect .....                                                 | 14   |
| <b>Wentworth, Jason (Representative 97th District):</b>                                 |      |
| Certified as Representative-elect .....                                                 | 15   |
| <b>Wheat Promotion Committee:</b>                                                       |      |
| Appointments .....                                                                      | 855  |
| <b>Wheat, Thomas C.:</b>                                                                |      |
| Appointed to Ski Area Safety Board .....                                                | 652  |
| <b>White, Kevin:</b>                                                                    |      |
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| <b>Whiteford, Mary (Representative 80th District):</b>                                  |      |
| Appointed to Conference Committee on SB 139 .....                                       | 751  |
| Certified as Representative-elect .....                                                 | 14   |
| <b>Whitehead-Newton, Charmeka:</b>                                                      |      |
| Appointments:                                                                           |      |
| Counseling Board .....                                                                  | 771  |
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| Michigan Board of Psychology .....                                                      | 1777 |
| <b>Whitsett, Karen (Representative 9th District):</b>                                   |      |
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| <b>Wichman, John:</b>                                                                   |      |
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| <b>Wiener, Rajkumari “Raj” M.:</b>                                                      |      |
| Appointed to Saginaw Valley State University Board of Control .....                     | 791  |
| <b>Wiese, Matthew J.:</b>                                                               |      |
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| <b>Wilcox, Nichole, L.:</b>                                                             |      |
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| <b>Wiley, Alexis N.:</b>                                                                |      |
| Appointed to Health Endowment Fund Board .....                                          | 1451 |
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| <b>Wilkes, Matt:</b>                                                                    |      |
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| <b>Williams, Geneva:</b>                                                                |      |
| Appointed to Michigan Women’s Commission .....                                          | 1420 |

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| <b>Williams, Jonathan:</b>                                 |                    |
| Appointed to Peer Review Panel .....                       | 258                |
| <b>Wilson, Daniel:</b>                                     |                    |
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| <b>Wimmer, Frank:</b>                                      |                    |
| Appointed to Board of Boiler Rules .....                   | 767                |
| <b>Winans, Marvin L.:</b>                                  |                    |
| Invocation offered .....                                   | 544                |
| <b>Winters, Janine M.:</b>                                 |                    |
| Appointed to State Board of Ethics .....                   | 62                 |
| <b>Witt, Jeffrey:</b>                                      |                    |
| Statement re .....                                         | 577                |
| <b>Wittenberg, Robert (Representative 27th District):</b>  |                    |
| Certified as Representative-elect .....                    | 13                 |
| <b>Witwer, Angela (Representative 71st District):</b>      |                    |
| Certified as Representative-elect .....                    | 14                 |
| <b>Wixom, Cole:</b>                                        |                    |
| Moment of silence observed .....                           | 113                |
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**Wyett, Todd A.:**

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**Yang, Charlotte:**

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**Yehia, Hassan:**

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**Yoder, Jonathon L.:**

Appointed to Michigan Potato Industry Commission ..... 767

**Young, Maria:**

Appointed to Michigan Board of Pharmacy ..... 784

**Young, Neal A.:**

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**Zainea, Matt:**

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| No. 294 | Construction; other; heating requirements for a building used as a viewing area for outdoor sporting activities; exempt.....                                                        | 416  |
| No. 309 | Transportation; other; trucks used for towing and recovery operations; assess fees under the motor carrier act.....                                                                 | 460  |
| No. 318 | Vehicles; equipment; child restraint safety seats; require positioning of car seats to depend on weight of child and make other revisions.....                                      | 473  |
| No. 364 | Transportation; railroads; local grade separation fund and grant program; create.....                                                                                               | 622  |
| No. 391 | Recreation; state parks; recreation passport fee; modify distribution of revenue.....                                                                                               | 796  |
| No. 392 | Vehicles; registration; recreation passport fee; include in renewal of vehicle registration unless applicant opts out .....                                                         | 796  |
| No. 522 | Transportation; other; road agency advocate within the transportation asset management council; establish.....                                                                      | 908  |
| No. 608 | Housing; landlord and tenants; early lease termination due to misrepresentation of emotional support animal; provide for.....                                                       | 1556 |
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| No. 692 | Housing; inspection; change of ownership; exclude certain transfers .....                                                                                                           | 1746 |

Bills co-sponsored by:

|      |                                                                                                    |
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| Nos. | 43, 54, 55, 56, 58, 117, 119, 122, 155, 165, 166, 229, 230, 349, 354, 355, 360, 455, 492, 600, 686 |
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Joint resolution co-sponsored by:

G

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| No. 30 | Encouraging Natural Resources Commission to add Sandhill cranes to game species list and seek U.S. Fish and Wildlife Service approval to establish Sandhill crane hunting season..... | 278 |
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Co-sponsor of Senate concurrent resolutions:

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